

عَظَمَتُ الْمُنَاجَاةِ السَّلْسَلِيَّةِ

٢٢٦

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١٠١٥

١٣٧٢هـ

أَنَا جِيكَ يَا اللَّهُ يَا سَامِعَ النَّجْوَى

صَنَّفَهَا الدَّاعِي الْأَجَلُ الْفَاطِمِي

سَيِّدُنَا وَمَوْلَانَا طَاهِرُ سَيْفِ الدِّينِ مرض

فِي لَيْلَةِ الْقَدْرِ ١٣٧٢هـ

طُبِعَتْ بِإِذْنِ دَاعِيِ اللَّهِ الْأَمِينِ سَيِّدِنَا طَاهِرِ فَخْرِ الدِّينِ طع

١٤٣٧هـ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَنَا جِيكَ يَا اللَّهُ يَا سَامِعَ النَّجْوَى * وَأَرْجُوكَ يَا رَحْمَنُ يَا مُسْعِفَ الرَّجْوَى
 أَنَا جِيكَ نَجْوَى ضَارِعٍ مُتَبَلِّلٍ * فَقِيرٍ حَقِيرٍ خَائِفٍ بَائِسٍ أَقْوَى
 وَأَشْكُو أُمُورًا أَنْتَ تَعْلَمُ كُلَّهَا * إِلَيْكَ فَانْفِسْنِي أَيَا مُتَهَيِّ الشَّكْوَى
 إِلَهِي إِلَهِي أَرْحَمَ عُبَيْدِكَ وَاكْشِفَنَّ * بِفَضْلِكَ عَنْهُ الْعَمَّ وَالضَّرَّ وَالْبَلْوَى
 إِلَهِي طَهَّرْنِي بِعَفْوِكَ وَاكْسِنِي * لِبَاسًا مِنَ الْإِيمَانِ وَالْبِرِّ وَالتَّقْوَى
 ذُنُوبِي كَثِيرَاتٌ كَرْمَلٍ بِعَالِجٍ * عِدَادًا عَظِيمَاتٍ كَيْدُبَلٍ أَوْ رَضْوَى
 إِلَهِي فَاعْفِرْهَا جَمِيعًا بِحَقِّ مَنْ * هُمْ النِّعْمَةُ الْعُظْمَى هُمْ الْغَايَةُ الْقُصْوَى
 هُمْ الْمُصْطَفَى وَالْمُرْتَضَى وَبَنُوهُمَا الـ * أُولَى هُمْ شُمُوسُ الْحَقِّ هُمْ أَبْحُرُ الْجَدْوَى
 وَعِزُّ الدُّعَاةِ الْمُطْلَقِينَ الْأُولَى أَنِي * تَسَلَّسَلُهُمُ لِلدِّينِ بُرْهَانُهُ الْأَقْوَى
 دُعَاةٌ أَقَامَتْهُمْ بِأَمْرِ إِمَامِهِمْ * لِدَعْوَتِهِ فِي السِّرِّ مَوْلَاتِنَا أَرْوَى
 إِلَهِي أَسْقِنِي مِنْ كَوْثَرِ الْخُلْدِ شُرْبَةً * بِكْفِ أَمِيرِ الْمُؤْمِنِينَ بِهَا أَرْوَى
 إِلَهِي وَأَجْعَلْ فِي جَوَارِ مُحَمَّدٍ * وَعِزَّتِهِ الْأَبْرَارِ فِي الْخُلْدِ لِي مَثْوَى
 إِلَهِي وَأَجْعَلْ يَتِي خَيْرَ نِيَّةٍ * لِأَعْمَالِ بَرٍّ أَوْ لِمَكْرَمَةٍ تُنْوَى
 إِلَهِي وَأَجْعَلْنِي لِأَمْرِكَ تَابِعًا * إِذَا تَبِعَ الْإِنْسَانُ مَا نَفْسُهُ تَهْوَى
 إِلَهِي وَأَجْعَلْنِي لِذِكْرِكَ تَالِيًا * وَمَدْحِ الْمَوَالِي تَارِكِ الْهَزْلِ وَاللَّغْوَى
 وَيَسِّرْ أُمُورَ الْمُؤْمِنِينَ وَأَعْطِهِمْ * مَنَاهِمُ جَمِيعًا وَأَسْتَجِبْ لَهُمُ الدَّعْوَى
 وَأَشْرِكُهُمْ يَا رَبِّ فِي دَعْوَاتِي الـ * تِي أَنَا أَدْعُو عَالِمَ السِّرِّ وَالتَّجْوَى
 وَجَنِّبُهُمْ عِضْيَانَ آلِ نَبِيِّكَ الـ * أُولَى مَنْ عَصَاهُمْ فِي سَعِيرٍ لَهُ مَهْوَى

يَضُوعُ كَمَثَلِ الْعُودِ وَالْمِسْكِ وَالْغُلُوِي	❖	أَجْعَلَنْ أَخْلَاقَنَا طَيْبُ نَشْرِهَا
كِرَامٍ وَجَبَّيْنَا طَرِيقَ أَمْرٍ أَعْوِي	❖	إِلَهِي أَسَلِكُنَا طَرِيقَ هُدَاتِنَا أَلْ
وَنَزَّلْ عَلَيْنَا رَبَّنَا الْمَنَّ وَالسَّلْوِي	❖	وَأَدْرِزْ عَلَيْنَا رَبَّنَا الرِّزْقَ وَاسِعًا
كِيَّةَ يَا رَبَّ الْبَرَايَا عَلَى الْعَوِي	❖	وَأَعْلِ مَنَارَ الدَّعْوَةِ الطَّيْبِيَّةِ الرِّ-
فَضَائِلَهَا مَشْهُورَةٌ فِي الْوَرِي تُرْوِي	❖	أَتَتْ لَيْلَةً الْقَدْرِ الْمُبَارَكَةِ الَّتِي
حَوَتْ مِنْ شُؤُونِ الْفَضْلِ مَا عَزَّ أَنْ يُحْوِي	❖	تَدُلُّ عَلَى الزَّهْرَاءِ فَاطِمَةَ الَّتِي
عَظِيمَةَ قَدْرِ لَمْ تَلِدْ مِثْلَهَا حَوِي	❖	فَاكْرِمُ بِمَوْلَاةٍ بَسُوْلٍ طَهِيْرَةٍ
جِبَاهُ مُعَادِيْهَا بِنَارٍ غَدَا تُكْوِي	❖	وُجُوهُ مُوَالِيْهَا سَتَنْضُرُ فِي غَدِ
وَهَلْ بِالْحَصَا الْمُلْقَاةِ لُوْلُوَّةٌ تُسْوِي	❖	لَقَدْ ضَلَّ مَنْ يُسْوِي عُلَاهَا بِغَيْرِهَا
وَذِي شَنَانٍ شَانِيٍّ لِي بِالطَّغْوِي	❖	أَعُوذُ بِكَ اللَّهُمَّ مِنْ شَرِّ حَاسِدِ
عَلَى الْبِرِّ وَالتَّقْوِي عَزَائِمَنَا تَقْوِي	❖	بِحَوْلِكَ يَا رَبِّي وَقُوَّتِكَ أَجْعَلَنْ
ذِينَ تَعَالَوْا أَنْ يَكُونَ لَهُمْ شَرْوِي	❖	وَصَلِّ عَلَى طَهٍ وَعِزَّتِهِ الرِّضَى أَلْ

the 1990s, the number of people with a university degree in Brazil has increased 100% (IBGE 2000). This increase has been accompanied by a change in the social structure of the country, with a growing middle class and a declining working class (Ferreira 2000).

As a result of these changes, the social structure of the country has become more heterogeneous, with a growing middle class and a declining working class (Ferreira 2000). This has led to a change in the social structure of the country, with a growing middle class and a declining working class (Ferreira 2000). This has led to a change in the social structure of the country, with a growing middle class and a declining working class (Ferreira 2000).

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