

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



Fatema na "Fe" ni hurmat si Khuda Taala hamne ane tamne har AAFAT, aafat si bachawjo, aafat ma "Fe (ف)" chhe, ehna si Khuda bachawjo

Syedna ^{TUS} Muharram Waaz Video Excerpt

Sijill

A Weekly Newsletter Of Fatemidawat.com



Issue 89

11th Muharram al-Harram 1437H
23rd October 2015

Featured updates:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ أُجِيبُ دَعْوَةَ
الدَّاعِ إِذَا دَعَانِ

فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ يَرْشُدُونَ*

(Surat al-Baqara: 186)

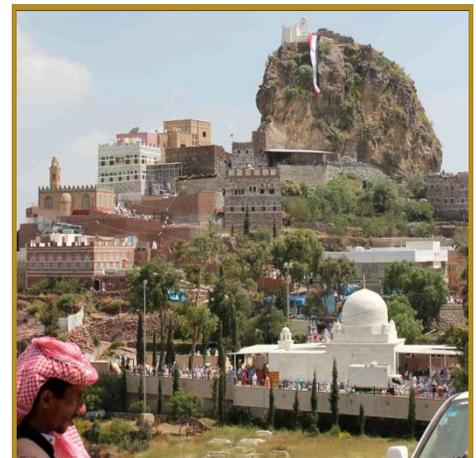
And when My servants question you concerning Me, I am near; I answer the call of the Dai when he beseeches doa; so let them respond to Me, and let them believe in Me that they might go aright...

SJILL ARTICLE: Syedna's Deep & Heartfelt Doa

Syedna Taher Saifuddin RA and Syedna Mohammed Burhanuddin RA often stated that the two primary responsibilities of a Dai are: 1) to establish and call mumineen towards the Da'wat of Imamuz-zaman SA and 2) to pray and perform doa for mumineen. The Arabic root "d'aa" linguistically supports these two definitions of: 1) calling or inviting towards something and 2) beseeching doa.

During every waaz in Ashara Mubaraka, Syedna Qutbuddin TUS called mumineen towards the Dawat of Imamuz-zaman SA and enriched their souls with the knowledge of Aale Muhammad SA. In every waaz, Syedna also beseeched doa for mumineen. He often said that, "I beseech doa for mumineen in every day and in every sajda." Syedna also beseeched doa for the guidance of those who had gone astray and for the renewed unity of our community.

On the 7th of Muharram Syedna beseeched doa for mumineen in a unique manner. As this was the waaz of Maulatuna Fatema AS, he took the wasila of each of the meaningful letters in the name "Fatema". Just as there is meaning in the set of letters with which several surats of Quran begin (*alif laam meem* for example), our hudaat kiraam have often elaborated on the meaning of the letters of the names of Panjetan paak, Tayyib Imam etc. After beseeching Salawat on Panjetan paak, A'immat Tahereen and their Duat Mutlaqeen, especially the 51st and the 52nd Dai, Syedna prayed:



ANNOUNCEMENT, BIOGRAPHY &

AMAL DETAILS:

Syedna Hatim b. Ibrahim ^{RA} Urus Mubarak

Moharram ul-Haraam 1437H							محرم الحرام ١٤٣٧ھ						
13th October 2015 - 21 November 2015													
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20	21	22	23	24	25	26
27	28	29	30	31									

1437H HIJRI CALENDAR

*I pray, by taking and invoking the name of "Fatema." By the virtue of the letter 'fe' in Fatema, may Allah Ta'ala protect us from every **aafat** and adversity. By the virtue of the letter 'fa' in Fatema, may Allah Ta'ala grant us all **shifa'** and good health. May he alleviate all afflictions and keep us all in happiness.*

*Now 'alif' after 'fe', by the virtue of Fatema, may Allah Ta'ala bestow barakat and strength in our **Islam**, our **Imaan** and our **ikhlaas**. May He increase it day by day.*

*'Toi', by the virtue of Fatema, may Allah Ta'ala grant us **Tahaarat** and purity in our bodies and our souls in religion (abdaan & adyaan). The way purity of the body [is achieved] and the purity of our souls is [achieved] by praying that may Allah Ta'ala purify us from sins. Indeed "Allah Ta'ala loves those who seek forgiveness (tawba) and loves those who seek to become pure (tahaarat)" (Surat al-Baqara: 222).*

*'Meem', there is 'toi' after 'meem', by the virtue of Fatema's 'meem', may Allah Ta'ala increase in our hearts the **mohabbat** (love), **mawaddat** (affection) and **ma'rifat** (recognition) of panjetan, a'immat and du'at (all start with meem).*

*There is also a 'meem' in **mumin**. I also pray, may Allah Ta'ala increase the hurmat and stature of a mumin in our hearts, [and may everyone mumin] always keep taqwa (consciousness of God). Every day I pray for myself and all of you, may Allah Ta'ala maintain His taqwa as our shi'aar (emblem or crest). For our maula, may Allah Ta'ala sacrifice our jaan/soul - **nisaar**. May Allah Ta'ala grant us barakaat (blessings) and ne'mats (bounties) be-shumaar (countless).*

Now the small 'teh' (the last letter in Fatema, also called chashmi 'heh'). The numerical value of this letter is five. By the virtue and wasila of this last letter - I pray for myself, my family, my wife, my sons, my daughters, my children's children, the children of Da'wat - in this Majlis of Fatema and Husain, I pray, by the virtue of Fatema and Husain, Ta'ala today, in this Ashara, in Ashura and always, may we always weep for Fatema's jigar-gosha Aqa Husain, may we always grieve for him, may we always do his maatam.

We are the followers and servants of Panjetan paak, by the virtue of these five, according to the guidance of the pure Panjetan, may we always live a pure life (paak zindagi). May we always establish the seven pillars (da'aim). And may our life and death (mahya & mamaat) be upon the walaayat of Fatema. That death (mamaat) is the beginning of Life ('aynul-hayaat). May Allah Ta'ala maintain this bounty in our children for generations to come... May the blessings of salwaat continue towards the servant of Imamuz-zaman (mamluku aale Muhammad), and by the virtue of his divine gaze, inspiration and ta'yeed, may Allah Ta'ala grant us clear victory (nasre-aziz & fathe-mubin) "nasrun minallahi wa fathun qareeb. Wa bashshiril mumineen."

May Allah Ta'ala continue the blessings of this salawaat till the Day of Judgment. Syedna Taher Saifuddin RA said many years ago in Lailatul Qadar that "Khuzaima ni doa mustajaab che." This indeed was an indication that Syedna Khuzaima Qutbuddin would one day become Dai, because Syedna Taher Saifuddin RA and Syedna Burhanuddin RA also often said in their waaz that, "Dai ni doa mustajaab che." We are fortunate that we receive the

doa of a Dai whose doa is answered (*mustajaab*) – he is a Dai who prays for us in a manner which echoes the doa of the great Imam Ali Zainul-Abideen and the great Dai Syedna al-Mu'ayyad al-Shirazi.

May Allah Ta'ala answer his prayers and doa for us. May Allah Ta'ala grant longest life, in full health and fitness, to our Dai Syedna Khuzaima Qutbuddin. May he continue to pray for us in his bayaans and his sajdas for many years to come.

The video excerpt from this waaz in which Syedna did this bayaan and doa is presented on FatemiDawat.com (11 min).

LEGAL UPDATE: 27th & 29th October 2015 Hearings Rescheduled

Due to the recent structural problems in the Bombay High Court building, Courtroom No. 46 was not available on the 27th and 29th of October. Therefore the Honorable Bombay High Court has postponed the further cross examination of the Plaintiff, Syedna Khuzaima Qutbuddin TUS. The matter is listed for further directions (dates) on November 16th, 2015 after the Diwali vacation.

NEWS & EVENTS: Highlights & Photos of Syedna ^{TUS} Ashara Waaz 4, 5.

Syedna Khuzaima Qutbuddin performed Ashara Mubarak 1437H wa'az on *Takht-e-Imami* in Darus Sakina, Mumbai with *greatshaan*, bestowing pearls of divine wisdom and *ma'refat*, and delivering deeply meaningful orations about faith in Allah, and our leaders in faith, the Panjetan Paak, Imams, and Dais. In each waaz, Molana gave guidance for this world and the next, raising high the stations of all mumineen who had the high fortune to behold his radiant

visage and hear his luminous sermons. At the heart of every waaz was Syedna's heartrending narration of the martyrdom of Imam Husain SA. Also in every waaz, Syedna bestowed pearls of dua for mumineen gathered here as well as mumineen everywhere in the world. Waaz was held in the afternoon, followed by maghrib-isha namaaz. After namaaz, while Syedna was in the *qibla*, poignant marsiyas were recited and mumineen performed *pur-josh* maatam. Each day's program ended with Imam Husain niyaz jaman.

In the fourth waaz, Maulana Qutbuddin narrated reports of Nabi Musa AS and Nabi Isa AS. Nabi Musa saw in the Torah special praise of "Nabi Ahmad's community," and he asked Allah to make him part of them. Our Mawali have explained that "Nabi Ahmad's community," signifies the Dais of Rasulullah's epoch, who have the honor of vicegerency (niyabat) of the mustaqarr imam in Rasulullah's line. Syedna recited two ayats of the Quran which say "... do not die except as Muslims" (... wa-la tamutunna illa wa-antum muslimun). Syedna explained the high meaning of these verses, that muslim is from tasleem, literally, to 'hand over'. In the first verse, Allah instructs each Nabi to hand over the Prophethood to his successor before he passes away, with the condition that he obtain verbal or written permission from the mustaqarr imam. In the second verse, Allah instructs each dai to hand over the dai-ship to his successor before he passes away, with the condition that he do so with the spiritual inspiration (ilhaam) of the imam. Continuing his earlier discourse about renouncing

materialism (zuhd), Syedna did pur-lutf bayan about Nabi Isa which warns against forsaking Haqq-na-Saheb for bricks of gold, and warns against lying, especially to your Mawla.



In the fifth waaz, Maulana Qutbuddin explained the deep meaning of our Nabi's pure name 'Muhammad', and the significations of the letters in the name: M and H are for Fatema and Hayder, and M and D are for Imam and Dai. The letters together convey the shaan of Muhammad's entire epoch (dawr), and show how Muhammad's Dawat will be propagated through the centuries till the Last Day. Syedna recited the glad tidings that we are connected organically to the Panjetan paak: Rasulullah SA said: I am a tree, Fatema is its trunk, Ali is its pollen, Hasan Husain its fruits, and our followers (shia) its leaves. Continuing his earlier discourse about the importance of knowledge, particularly ilm of Aale-Muhammad, Syedna recited Amirul-mumineen's words, "Knowledge is the best

inheritance." He also exhorted mumineen to inculcate the fifth characteristic in the ongoing explication of the characteristics of Ali's shia: true repentance from sins (tawbatan nasuh), which means you must commit to cleansing yourself of those sins for always. Syedna delivered a heartrending narration of Ali Akbar's maqatl, and of Rasulullah's shahadat.

Photos of the 4th and 5th Waaz are presented on FatemiDawat.com

NEWS & EVENTS: Highlights of Shehzada Taher bhaisaheb Ashara Waaz 6 & 7 – San Jose, 1437H

On the 6th of Moharram, Shz Taher bhaisab did bayaan on Rahmat. He started by quoting an ayat from the Quran directed to Rasulullah, "And we have not sent you but as mercy for all worlds." Syedna Moayyad states that it would be unjust if rahmat was only sent for the people of Rasulullah's lifetime. No, Allah has continued His rahmat in the form of Panjetan, Aimmat and Duat. And today our Dai, Syedna Qutbuddin is Allah's rahmat. Allah has created this world, so that we may all go back to where we came from-jannat, and has sent his Dai for our rahmat. Rasulullah in his khutba implored to all muslimineen, 'Death is coming. Get ready! Answer to the call of Dawat!' It is best that the world and religion coexist. But, Isa Nabi says that when the choice presents itself that for the sake of this world you have to sacrifice religion, then let the world go and go in the direction of religion. Syedna Taher Saifuddin also says that take use of this world, don't become its slave. Taher bhaisab beseeched mumineen to be good, speak the truth, not be jealous, have brotherly

love, be humble, and to conceal one's brother's sins, and not gossip. He ended the Waaz with Aqa Husain's shahadat, saying that rahmat means rain/water in one meaning, and the tears that pour like rain from our eyes in the remembrance of Husain's shahadat will bring rahmat to our souls. May Allah, in this world and the hereafter bless us with His rahmat in which we have been promised 8 jannats in place of one tear shed on Aqa Husain AS



On the **7th of Muharram**, Shz Taher bhaisaheb did zikr of Maulatuna Fatema AS, Fatemi Dawat, and Fatemi Dai. He said that it is a very difficult endeavor to stay on path of haqq. Indeed, Iblees had challenged that he will take control of 999 people out of a thousand. Allah let him be so that his mumineen, through hardships, would become pure. That is the meaning of this life. He further declared that it is truly very sad that there are people who know where haqq is and yet choose to be with the people against haqq, for the Quran says in regards to those people that: 'You, in that case, would be like them' (Surat al-Nisaa': 140). Shz Taher bhaisaheb asserted that Panjetan are the Noor of Allah. Fatemi Imams are the Noor of Allah and Fatemi Duat are the Noor of Allah. Today, that Noor is seen in our beloved Dai-Al-Fatemi, Outbuddin Maula TUS. For those who stay connected to this Noor, Jannat awaits them eagerly, and

when the time comes for that Mumin to go to Jannat, it is said that the Noor of jannat increases. After praying Husain's shahadat, Taher bhaisahebb narrated with immense emotion the shahadat of Maulatuna Fatema. And reminded us that times change but people remain the same. Just as no one helped when Maulatuna Fatema delivered the heart rending khutba that reminded everyone of Rasullullah, few people today answered our Maula's call. Taher bhaisab concluded waaz by saying that Fatemi Dawat exists today only because of Husain's sajda and the 72 that were with him._

ANNOUNCEMENT & AMAL
DETAILS: Syedna Hatim b.
Ibrahim^{RA} (3rd Dai al-Mutlaq) Urus
Mubarak

On 16mi raat of Muharram, Urus Mubarak of Syedna Hatim b. Ibrahim RA (Tuesday 27th Oct), Shehzada Dr. Husain bhaisaheb will lead Maghrib Isha Namaz followed by Urus and Darees Majlis. Mumineen are invited for Salawaat Jaman after Majils at Darus Sakina.

Shz. Husain bhaisaheb's Majlis will be available for viewing [live](#) via [YouTube](#) and for [replay](#) thereafter._

Those who are unable to attend are urged to pray Khatmul Quraan on the Niyyat of Syedna Hatim and recite the Qasida written by Syedna Taher Saifuddin RA "Naseemas Saba Yammim Zara Hatimil Jadwa" and Dawat ni Zaban Salaam by Shz. Dr. Bazat Tahera baisaheba. PDF of Qasida and Salaam is presented on Fatemidawat.com.

BIOGRAPHY SERIES: 3rd Dai al-
Mutlaq Syedna Hatim bin
Ibrahim^{RA} (From Sijill 39)

On the occasion of the Urus Mubarak of Syedna Hatim Mohyuddin RA, we are pleased to present a brief history of

this great Dai as part of our Biography and History Series.

The full article is available on Fatemidawat.com. Here is an excerpt from the article: _

"Each and every mumin knows the name of Syedna Hatim; he/she may not know the names of other Dais, but he/she knows Syedna Hatim. Every mumin must have attended a Darees of Syedna Hatim, often called 'Hatim ul-Khayraat', and sought his vaseela especially for barakat in rozi. Syedna Hatim's tomb in al-Hutayb (in the mountainous Haraz region of Yemen) is a passionately sought place of pilgrimage and is frequently visited by mumeneen today, from all over Yemen, from India, and from other places all over the world. Syedna Hatim had a long 39-year, eventful, and celebrated reign as Dai. For the people of Yemen and especially Haraz, their faith in the Tayyibi Dawat and the mohabbat of the Dai is entrenched in their hearts through Syedna Hatim's legacy, whose presence is still very much alive among them."

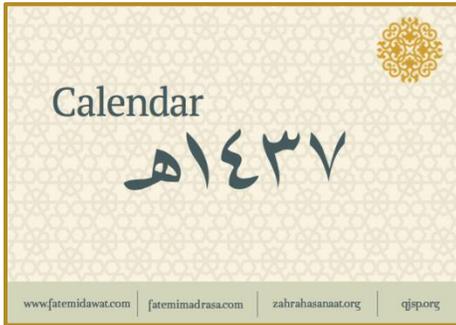
ANNOUNCEMENT: Ashara
Mubarak 1437H Broadcast Videos
Still Available

Due to the tremendous interest in the broadcast of Shz Taher bhaisaheb Waaz during Ashara, the full Waaz videos will be available for viewing until Chehlum for those who have not had the opportunity to view and listen to waaz.

1437H HIJRI CALENDAR

We are pleased to present a complete Misri Calendar for 1437H along with the main miqaats, parallel Gregorian dates. The calendar is presented in printable (A4) PDF format. A version with namaz timings for Mumbai is also available. We are happy to send versions with namaz times for specific cities upon

request. Please send your request to info@fatemidawat.com. We are also working on a .csv file of our calendar which mumineen can import into their existing calendar on their PC/MAC or google calendar.



ANNUAL REPORT 1435H/1436H: Now Available in Hindi & Gujarati

In Shehre Ramadan 1436H, Syedna Qutbuddin instructed the publication of a report of Dawat activities. The aim of the report was two-fold:

1. To demonstrate and promote an efficient, professional, compassionate, and

sustainable organization that will grow dynamically and multifold in the years to come, inshallah.

2. To inform mumineen who are submitting Zakaat to the Dai al-Mutlaq about Dawat activities and upliftment programs in which Zakaat resources are allocated. Learning these details, each mumineen will insha'allah be encouraged to get personally involved in Dawat activities by doing khidmat and contributing their skills and offering their counsel.

All departments of Dawat have administered many positive projects and worked efficiently to achieve their mission of serving the 53rd Dai al Mutlaq and helping mumineen. This report explains where Dawat resources are being allocated, describes this year's accomplishments, and explains future projects. It is now available in

Hindi and Gujarati on FatemiDawat.com

FATEMIDAWAT.COM: New Search Tool!

FatemiDawat.com has developed as an immense resource for mumineen worldwide. It has been exactly one year since we migrated to our custom built website, which now has over 1000 pages. Our website team has worked tirelessly to improve the organization of the website to enable mumineen to find and locate relevant information. For example the Amal Details are now organized by month, the qasidas marsiyas etc. are organized by category etc. in addition to many minor improvements.

This Hijri New Year, we are pleased to present a robust google powered search tool for FatemiDawat.com. The tool is at the top right hand corner of the homepage and searches all Fatemi Dawat websites.

This Newsletter

This newsletter will inshaallah be published every Friday. It will include the latest news and instructions from Syedna Qutbuddin's office and will be published in Dawat-ni-zaban and Gujarati. It will also highlight the latest updates on fatemidawat.com.

Please register to receive the newsletter regularly at info@fatemidawat.com

Sijill is an Arabic word which literally means official letter. It was a term often used in the Fatimid chancery. The name is inspired by the most auspicious letter 'Sijill-ul-Bisharat'.

Updates this week

- SIJILL ARTICLE: *Syedna's Deep & Heartfelt Doa*
- LEGAL UPDATE: *27th & 29th October 2015 Hearings Rescheduled*
- NEWS & EVENTS: *Highlights & Photos of Syedna ^{TUS} Ashara Waaz 4 and 5*
- NEWS & EVENTS: *Highlights of Shehzada Taher bhaisaheb Ashara Waaz 6 & 7 – San Jose, 1437H*
- ANNOUNCEMENT & AMAL DETAILS: *Syedna Hatim b. Ibrahim ^{RA} (3rd Dai al-Mutlaq) Urus Mubarak*
- BIOGRAPHY SERIES: *3rd Dai al-Mutlaq Syedna Hatim bin Ibrahim ^{RA} (From Sijill 39)*
- ANNOUNCEMENT: *Ashara Mubarak 1437H Broadcast Videos Still Available*
- 1437H HIJRI CALENDAR
- ANNUAL REPORT 1435H/1436H: *Now Available in Hindi & Gujarati*
- FATEMIDAWAT.COM: *New Search Tool!*

Upcoming updates

- Cradle to the Grave – Part 6
- Ikhwanus Safa Article Series
- Quran recitation with commentary analysis (regular).
- Hikayaat: Morals & Fables from Dawat Kitaabs
- Article Series: Women in Islam
- Fatemi Dawat Architecture – Galleries and Presentations
- Fatimid Literature Article Series
- Q&A series on pertinent issues: Shari'a compliant finance, qasar namaz.

If you have any suggestions for updates and content please email info@fatemidawat.com
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