

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



**Syedna TUS delivering Ghadeer-e-Khum Waaz**

**Sijill**  
A Weekly Newsletter Of  
Fatemidawat.com

سجیل

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2nd October 2015

Featured updates:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

من كنت مولاه فهذا علي مولاه

(Rasulullah SA – Ghadeer-e-Khum)

*Whomsoever I am the maula of, Ali is his maula.*

**SYEDNA TUS DOA MESSAGE: For Victims of the Hajj Stampede**

Syedna Khuzaima Qutbuddin is deeply saddened by the tragedy that befell hundreds of Hujjaj in Mecca on Hajj this year. Syedna prays may Allah ta’ala grant forbearance to those who have lost their family and friends, and may he give strength and speedy recovery to those injured. Hajj is a fundamental pillar of our faith, where Muslims flock in their millions every year and will keep coming in greater numbers; may Allah ta’ala be the guardian and protector of all those who embark on this momentous and blessed journey for all time to come.

**SIJILL ARTICLE: The Principle & Legacy of the Nass of Ghadeer**

This past week we celebrated the most auspicious Eid of Ghadeer-e-Khum, the day of Misaq (*yawm al-'ahd al-Ma'hud*) and the day in which Rasulallah SA appointed Amirul-Mumineen SA as his *wasiyy* and successor with the timeless phrase, *man kuntu maulahu fa haza 'Aliyyun maulahu* (*Whomsoever I am the maula of, Ali is his maula*). The significance and application of this phrase is timeless.

In his waaz on Ghadeer-e-Khum, Syedna Khuzaima Qutbuddin TUS explained that Rasulallah declared Nass in Ghadeer-e-Khum in such a manner and with such wisdom that he established and instituted the succession of the Imams till the Day of Judgment. Rasulallah explicitly appointed Hasan Imam SA and Husain Imam SA and also did zikar of A’immat Tahereen and Qa’im Imam, the master of the Day of Judgment. Because of the manner in which Rasulallah appointed Amirul Mumineen, he established the principle that in every day and age a maula, a

**IKHWANUS SAFA ARTICLE**  
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guide, a leader is necessary for the continuity of Dawat and the guidance, salvation and *najaat* of mumineen. In every age this maula, who is the representative of Allah Ta'ala, who is our link to Him, must walk this earth in flesh and blood. It is based on this principle that we give Misaaq and oath to the Dai, knowing that he is the representative or vicegerent of the Imam, who is Allah's representative, and at the Dai's hands we are giving our oath to the Imam and therefore also to Allah Ta'ala.

Observing Ghadeer without recognizing this principle, which this day stands for, is gravely inadequate. Rasulullah also established the principle that every predecessor appoints a successor, someone who is like him, one maula after another maula. This is true for each Imam who is our maula and each Dai who is our maula in the time of the Imam's seclusion.

If one believes in Rasulullah but not in Maulana Ali, his link to Rasulullah and Allah Ta'ala is broken. If one believes in the first 7 Imams but not the next 14 (and the Imams in the 21st Imam's progeny) his link to Amirul Mumineen is broken. In the time of seclusion, if one believes in the 52nd Dai but not the 53rd, his link to the 52nd Dai and all his predecessors is broken. This is the essence of Ghadeer.

In the Bombay High Court, Syedna was asked, "what, according to you, is the significance of the word "maula"?" Syedna replied: "this [word] has a very deep significance and historical context. When the prophet appointed Ali as his successor in Ghadir-E-Khum, he used this expression in his sermon to mean "whosoever the prophet is the maula of, Ali is the maula after me.""

May Allah Ta'ala grant our maula longest life till qiyamat. May Allah Ta'ala grant us the *tawfeeq* to

recognize that today Syedna Qutbuddin, as the representative of the Imam in seclusion, is the successor to the Nass of Ghadeer. May Allah Ta'ala grant those who believed in the 52nd Dai the *tawfeeq* to recognize his true wishes and his true successor. May Allah Ta'ala grant those who are disillusioned the ability to see the truth, may He help them understand that believing in Maula Ali but not believing the Dai of today is not enough; Maulana Ali himself underscores the principle that in every age there must be a maula. Whosoever's maula Syedna Burhanuddin was, Syedna Qutbuddin is his maula after him. Despite many efforts to wipe the event from history books, thousands today still acknowledge the Nass of Amirul Mumineen and remember Rasulullah's timeless words "man kuntu maulahu fahaza 'Aliyyun maulahu". Despite many similar efforts we will pronounce, and so will our generations to come, this phrase: Whosoever's maula Syedna Burhanuddin was, Syedna Qutbuddin is his maula after him. Despite many efforts to wipe the event from history books, thousands today still acknowledge the Nass of Amirul Mumineen and remember Rasulullah's timeless words "man kuntu maulahu fahaza 'Aliyyun maulahu". Despite many similar efforts we will pronounce, and so will our generations to come, this phrase: Whosoever's maula Syedna Burhanuddin was, Syedna Qutbuddin is his maula after him.

**NEWS & EVENTS: Syedna Qutbuddin<sup>TUS</sup> Eid-e-Ghadeer-e-Khum Waaz Highlights & Photos**

Following the tradition of Fatemi Dawat, Syedna Khuzaima Qutbuddin TUS led afternoon namaaz in Darus Sakina on Eid-e-Ghadeer-e-Khum (Thursday, 18th Zilhijja 1436H), performed wa'az mubarak, and took

misaaq of mumineen.



In his eloquent and deeply meaningful wa'az sermon, Syedna Qutbuddin did bayaan of the excellent virtues of Rasulullah SA and Maulana Ali SA particularly focusing on Rasulullah's nass-appointment of Maulana Ali at Ghadeer-e-Khum, the importance of the day of Eid-e-Ghadeer, and the great sawaab for roza and namaaz of Ghadeer.

...

Syedna Qutbuddin narrated a personal incident from Syedna Taher Saifuddin RA's era, when he had traveled to Ahmedabad with Syedna Mohammed Burhanuddin RA—then Mazoon and Mansoos—for the urus of Syedna Qutbuddin Shaheed. Seeing Syedna Burhanuddin's azeem shaanaat in waaz, bayaan, and ziyarat, Syedna Qutbuddin did araz to him—reciting Syedna Taher Saifuddin's verse—that 'This Maula (Syedna Burhanuddin) is exactly like that Maula (Syedna Taher Saifuddin)' (*maulan li maulan yudaahi*).

...

Syedna Qutbuddin offered *shukur* to Imamuz-zaman for the great honor of serving as his Dai, and to his two *wali-un-nemat* predecessors, Syedna Taher Saifuddin and Syedna Mohammed Burhanuddin, who prepared him for the role and did nass on him. He urged mumineen to always offer *shukur* for the opportunity to do Dawat khidmat. He prayed with vasila of Maula Ali for *nasre azeez* and *fathe mubeen*. Syedna recited *pur-dard* shahadat of

Imam Husain and ended with heartfelt dua for all mumineen and their children. Reading Syedna Taher Saifuddin's words from a Ghadeer waaz many, many years ago, Syedna prayed: "May Allah ta'ala fulfill mumineen's wishes. May He grant long life to their children. May He safeguard their children's imaan, as long as their line continues on earth. And may He keep this barakat flowing till the Last Day." We add this heartfelt prayer: With the *wasila* of Ali Maula, may Allah Ta'ala grant our beloved Maula Syedna Khuzaima Qutbuddin longest life, and keep him always in perfect health and safety in His grace, favor, and protection. May He grant him *Fathe Mubeen*. Ameen.

To read the complete highlights visit [FatemiDawat.com](http://FatemiDawat.com)

**NEWS & EVENTS: Zahra Hasanaat – Hizbe Khalilullah Report 1436H**

For the first time, with the raza of Syedna TUS, Hizb-e-Khalilullah, prepared and published a detailed report of key facts and financial figures of its Eid-ul-Adha activities including the cost of sheep, expenses for maintaining, cutting and cleaning, expenses for distribution of the meat, details of meat output and places where meat was distributed and volunteer hours spent in planning and executing the program. The report has been prepared and shared with participants in keeping with Syedna's vision that organisations functioning under the umbrella of Dawat should be run professionally with clear transparency.

As per the irshaad Mubarak of Syedna Khuzaima Qutbuddin TUS and under the auspices of Zahra Hasanaat, Hizbe Khalilullah aims to facilitate qurbani in Eid ul Adha with the following mandate:

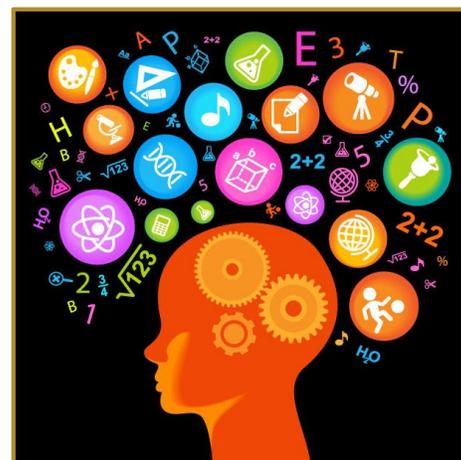
1. Qurbani sheep should be compliant with the stipulations

of Shari'at. We use sheep (which according to Shari'at are better for zabihat than goats) and make sure they are mature and without any defect. Members personally purchase individual sheep to ensure this.

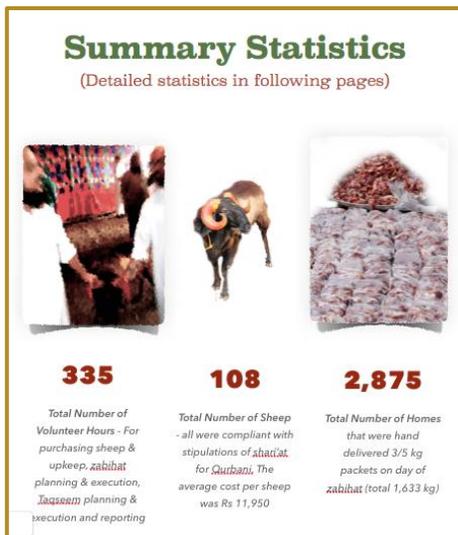
2. Qurbani meat should be personally delivered to individual homes of mumineen and muslimeen, especially in less affluent areas, with dignity and respect. This activity follows the tradition of A'immat Tahereen in Fatimid Misar and embodies the spirit of Eid ul Adha. A great deal of planning goes into organizing the cutting, cleaning, packing and delivery of the meat on the same day.
3. The Qurbani and Taqseem program aims to create an atmosphere of mohabbat, cooperation and social service in community members. The program is organized to enable maximum community members to practice the sunnat of Qurbani and also to encourage and facilitate maximum participation in this community activity and social service. Over the last decade, this effort has grown because of Syedna's guidance and efforts from volunteers.

- Number of Qurbanis: 108 Sheep
- Total Meat in Kilograms: 2,280 Kg.
- Total number of individual households in which meat was distributed by volunteers: 2,785
- Total number of volunteer hours spent in planning and executing program: 335

**IKHWANUS SAFA ARTICLE SERIES: 'ILM – Part 2**



We are pleased to present the article entitled: "Ilm 2 – The Pursuit of Knowledge: The Ikhwan's Vibrant Approach", in the series of articles on the Rasail Ikhwan al-Safa, composed by the ninth Imam, Imam Ahmad ul Mastur SA, at a time when religion was pitched against or in contradiction to the advances of science and the 'enlightenment' of philosophy. The third article in the series was entitled 'The Philosophy of Life in the Rasail' and discussed the profound question, "what is the purpose of our lives on this earth?" The Ikhwan explain that the supreme purpose of this life is for the individual soul to rejoin its Divine Origin and that the process of unification and purification of the soul begins by Ma'refat and Walayat/Muhabbat (recognition and love) for the representative of the Divine in this world, the Imam uz



Key Highlights of the report:

Zamaan. After Ma'refat and Muhabbat (recognition and love) of the Imam and his Dai, for the further purification of the soul the following virtues are required:

1. Acquisition of knowledge – 'ilm
2. Good actions in accordance with this knowledge – 'amal
3. Good character traits and virtues –akhlaaq

In the sequence of articles that will be published every month, the first of virtues required is explored. This week's article is the second in a 10 part sequence of articles on 'ilm. This week's article in the series is entitled "'Ilm 2 – The Pursuit of Knowledge: The Ikhwan's Vibrant Approach". The article explains the Ikhwan's encouragement of the pursuit of all types of knowledge (religious or secular – e.g. maths, music, geography etc.) as it enables a better understanding of the world we live in and develops the intellect to its utmost potential. The mature intellect is able to perceive the physical and material world in depth, explore the wondrous creations of God, contemplate their finite and changing nature and go beyond. The fundamental aim of knowledge is to gain recognition of the spirituality of one's soul and its Divine Creator. The simple criteria for the value of knowledge is whether it leads one towards self-knowledge and towards God. The paper also presents examples of the Ikhwan's illustration of how secular spheres of knowledge lead to the Divine.

This is an excerpt from this week's article "'Ilm -2 – The Pursuit of Knowledge: The Ikhwan's Vibrant Approach":

*On the one hand, every field of knowledge and every subject if studied with relevance to one's own self makes it*

*meaningful and useful. For example, mathematics becomes useful when applied to one's daily life, in managing one's finances. On the other hand, that connection can also lead one to the higher philosophical level. To take the same example of mathematics, at the philosophical level it can be demonstrated through mathematics that God is one, all begins from Him and will return to Him, just as all numbers start from the number one and return to it. Music, which is an integral part of most people's lives, teaches one harmony, signifying the harmony of all creation. Geography, by exploring the wonders of the world, makes one wonder at the greatness of their Creator. The study of history makes one aware of the recurring cycles of the human experience, and through that to the grand pattern of Divine Providence. In fact, the Ikhwaan us Safa demonstrate in their Rasa'il the Oneness of God to people from various professions and fields of knowledge through their own craft or subject, so that it is easier for them to comprehend that all of creation is interconnected by God's hikmat, itqaan and izn, His wisdom, precision and will.*

See the full article on [fatemidawat.com](http://fatemidawat.com) to understand these concepts in greater detail.

**ANNOUNCEMENT & AMAL DETAILS: 48<sup>th</sup> & 49<sup>th</sup> Dai Syedna Abdul-Husain Husamuddin <sup>RA</sup> & Syedna Mohammed Burhanuddin <sup>RA</sup> Urus Majlis**

On the auspicious occasion of the Urus of Syedna Abdul-Husain Husamuddin RA and Syedna Mohammed Burhanudin RA, Syedna Khuzaima Outbuddin TUS will lead Maghrib Isha Namaaz and preside over Urus Majlis at Darus Sakina, Thane, on eve of Urus Mubarak, 27mi raat of Zil-Hijja (9th

October, Friday) inshaallah. Mumineen are invited for Salawaat Jaman after Majlis.

Those who are unable to attend should gather and pray Khatmul Qur'an on the niyyat of Syedna Husamuddin and Syedna Burhanuddin and then pray the Qasida Mubaraka "Salaamun 'ala Da'iyay zil jalaali" composed by Syedna Taher Saifuddin in the shaan of the 48th and 49th Dai. Mumineen should also recite Salaam written in Dawat-ni-Zaban by Shz. Dr. Tahera baisesha in which she has done zikar of the two Dais' shanaat and the historic events in their reign.

The PDF of the Qasida and Salaam are available on [fatemidawat.com](http://fatemidawat.com).

**ANNOUNCEMENT: Court Hearings on 27<sup>th</sup> & 29<sup>th</sup> October**

Syedna Khuzaima Outbuddin TUS, the Plaintiff in the Declaratory Suit filed in the Bombay High Court, will appear in the Honorable High Court for his testimony on the 27th and 29th of October 2015 inshaallah.



**ANNOUNCEMENT: Syedna Outbuddin <sup>TUS</sup> Ashara Mubaraka 1437H - Mumbai**

**Adjusting for school and work during the morning hours, Syedna Outbuddin has directed that "wa'az" sermons be held in the afternoon.**

Syedna urges community members to attend the sermons in person. For those who cannot, he has directed that Shz. Taher baisesha's sermons be broadcast live on YouTube, and also be made available for 24/7 online access.

**In 1437H, Syedna Khuzaima  
Outbuddin TUS will deliver Ashara  
Mubaraka waaz in Mumbai at Darus  
Sakina inshaallah.**

From the 2nd to the 9th of Moharram (14th October to 22nd October), waaz Majilis will begin at 3.30PM, followed by Maghrib Isha namaaz and Niyaz Jaman inshaallah. The timings for Aashura Day (22nd October) will be announced later.

**ANNOUNCEMENT: San Jose Venue  
& Time Details- Ashara Mubaraka  
1437H**

In San Jose, California, USA – Shehzada Taher bhaisaheb will deliver Ashara Mubarak waaz with the *raza* and Doa of Syedna Outbuddin TUS. First waaz will be on Tuesday evening, 13 October 2015. Waaz will begin immediately after imammat Maghrib-Isha Namaz and end by 8:30pm the first four days and then by 9:00pm during the days of Panjetan shahadat. All Mumeneen are invited for niyaz jaman after waaz. [Click here for San Jose Ashara Venues details](#). Please contact Shk. Muslim bhai Tyebji at [1-408-569-5803](tel:1-408-569-5803) or Abizer bhai Khairullah at [1-408-786-8786](tel:1-408-786-8786) if you would like more information.



**ANNOUNCEMENT: London Venue  
& Time Details Ashara Mubaraka  
1437H**

In London, United Kingdom – Shehzada Dr. Abdeali bhaisaheb will deliver Ashara Mubaraka waaz with the *raza* and Doa of Syedna Outbuddin TUS. First Waaz will be on Tuesday evening, 13 October 2015. There will be Maghrib Isha Namaz lead by Shehzada Dr. Abdeali Bhaisaheb after which majlis and marsiya will start at 6.45pm, then Waaz from 7pm - 8.30pm, followed by Aqa Husain AS niyaz jaman. **All Mumineen are invited for niyaz jaman. After jaman mumineen will be able to ask Shz Dr Abdeali Bhaisaheb any questions they have.** **Ashura Waaz times (22 Oct):** Morning Waaz 11.00-1.00; Namaz and doa 1.00-1.45; Afternoon Waaz 3.00-5.30. Pick up from the tube station will be at

10.30. Please contact us by phone (or text): [07980100584](tel:07980100584), or email [fatemidawatuk@gmail.com](mailto:fatemidawatuk@gmail.com) for details. All Mumineen are invited to iftaar and niyaz jaman after Waaz. [Click here for London, UK venue details](#).

**ANNOUNCEMENT: Ashara  
Mubaraka 1437H – Live Broadcast**

For those who are unable to attend Ashara mubaraka in Darus Sakina, Thane with Syedna TUS or in San Jose, California or in London, UK we have made the following arrangement: Syedna Outbuddin TUS has granted *raza* Mubarak for Shz Taher bhaisaheb waaz to be broadcasted live from San Jose. The *live broadcast* will begin at about 6.30PM Pacific Standard Time (7.00AM Indian Standard Time). The link to watch the waaz replay will be made available shortly after the live broadcast is complete. *The link will be available 24/7.*

Please check [Fatemidawat.com](http://Fatemidawat.com) throughout Ashara Mubaraka for updates and for excerpts from Syedna's waaz Mubarak this year. The YouTube link for Shz Taher bhaisaheb LIVE waaz relays will be listed on [fatemidawat.com](http://fatemidawat.com)

**This Newsletter**

This newsletter will inshaallah be published every Friday. It will include the latest news and instructions from Syedna Outbuddin's office and will be published in Dawat-ni-zaban and Gujarati. It will also highlight the latest updates on [fatemidawat.com](http://fatemidawat.com). Please register to receive the newsletter regularly at [info@fatemidawat.com](mailto:info@fatemidawat.com)

Sijill is an Arabic word which literally means official letter. It was a term often used in the Fatimid chancery. The name is inspired by the most auspicious letter 'Sijill-ul-Bisharat'.

**Updates this week**

- SYEDNA <sup>TUS</sup> DOA MESSAGE: *For Victims of the Hajj Stampede*
- SIJILL ARTICLE: *The Principle & Legacy of the Nass of Ghadeer*
- NEWS & EVENTS: *Syedna Qutbuddin <sup>TUS</sup> Eid-e-Ghadeer-e-Khum Waaz Highlights & Photos*
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- IKHWANUS SAFA ARTICLE SERIES: *'ILM – Part 2*
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- ANNOUNCEMENT: *Court Hearings on 27<sup>th</sup> & 29<sup>th</sup> October*
- ANNOUNCEMENT: *Syedna Qutbuddin <sup>TUS</sup> Ashara Mubaraka 1437H - Mumbai*
- ANNOUNCEMENT: *San Jose Venue & Time Details- Ashara Mubaraka 1437H*
- ANNOUNCEMENT: *London Venue & Time Details Ashara Mubaraka 1437H*
- ANNOUNCEMENT: *Ashara Mubaraka 1437H – Live Broadcast*

**Upcoming updates**

- Cradle to the Grave – Part 6
- Ikhwanus Safa Article Series
- Quran recitation with commentary analysis (regular).
- Hikayaat: Morals & Fables from Dawat Kitaabs
- Article Series: Women in Islam
- Fatemi Dawat Architecture – Galleries and Presentations
- Fatimid Literature Article Series
- Q&A series on pertinent issues: Shari'a compliant finance, qasar namaz.

If you have any suggestions for updates and content please email [info@fatemidawat.com](mailto:info@fatemidawat.com)

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