

بِسْمِ الرَّحْمَنِ الرَّحِيمِ



Syedna Qutbuddin ^{TUS} Performs Syedna Taher Saifuddin ^{RA} Urus Waaz

Sijill

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Featured updates:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نِيَّةُ الْمُؤْمِنِ أَبْلَغُ مِنْ عَمَلِهِ

(Rasulullah ^{SA})

A Mumin's Niyyat (Intent) is farther in reach than his Amal (actions).

SIJILL ARTICLE: A Mumin's Niyyat & Amal (Intent & Deed)

Just as the Ayat-s of the Quran Majeed have many meanings, the Hadith of Rasulullah ^{SA} also encompass many layers of meaning. On 19th Rajab, the Urus Mubarak day of Syedna Taher Saifuddin ^{RA}, Syedna Khuzaima Outbuddin ^{TUS} explained one of the deeper meanings of the Hadith quoted above: "A Mumin's Niyyat (intent) is farther in reach than his actions" (*Niyyatul Mumini Ablaghu Min Amalihi*). In addition to the literal meaning, Syedna Taher Saifuddin explained seven different facets (wajah – *tawjeeh*) of this Hadith. Narrating from Syedna Taher Saifuddin's *awraaq*, Syedna Outbuddin explained in detail one of

these facets. He said that from one perspective, the word "Mumin" in the Hadith refers to Tayyib Imam ^{SA}. Tayyib Imam's Amal (deed or action) is the direct (physical – face to face) flow of *fayz* (divine knowledge) to the Hudud and other select few in his divine presence. The Imam's *Niyyat* (intent) is the flow of his *ta'yeed* and *fayz* to his Da'i, which is not physical. Syedna Taher Saifuddin ^{RA} gave the example of Radio waves that travel great distances. If that is possible then why is it difficult to conceive of the inspiration and *tayeed* flowing from the Imam to the Dai. The *Niyyat* is *ablagh* (far reaching) as the *fayz* to the Dai flow's to him directly with abundance as it is the Dai who is responsible for the establishment of the Imam's Dawat. This *fayz*, Syedna Outbuddin said, never ceases to flow. *Fayz* is necessary for the sustenance of Dawat just as oxygen is necessary for the sustenance of physical life. Syedna ^{TUS} then explained another facet of this Hadith. He stated that each Imam's successor, or during the time of Imam's seclusion, each Dai's



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successor, is his *Amal Saleh* (Good Deed). The Deed by which all his deeds are fruitful as appointment of a successor is the Deed by which the Dawat continues. Syedna Qutbuddin explained that from one perspective, Syedna Taher Saifuddin's *Amal*, in the context of the aforementioned Hadith, was the appointment of Syedna Mohammed Burhanuddin ^{RA} as his successor. That was his *Amal Saleh*. His *Niyyat*, then, was the selection and preparation of Syedna Qutbuddin ^{TUS} to succeed Syedna Burhanuddin. That was *Ablagh* as it was to take place many years later and because Syedna Taher Saifuddin showered him with his abundant *nazaraat*. That *Niyyat* came to bear as Syedna Burhanuddin appointed Syedna Qutbuddin as Mazoon and Mansoos (in 28 days after becoming Dai), and after serving Syedna Burhanuddin as his Mazoon for 50 years, succeeded him as the 53rd Dai. At the end of the bayaan, taking wasila of Imamuz Zaman, Syedna ^{TUS} prayed that may Allah grant him the strength to serve Imam-uz-zamn ^{SA}, to continue to *dokhairkhuwahi* of mumineen and guide them to Sirat-e-Mustaqeem. Syedna ^{TUS} also prayed that may Allah Ta'ala grant him the strength for the khidmat of Islam and the *khurkhuwahi* of all of humanity (*Ibadullah*). Syedna also beseeched doa for the wellbeing of all mumineen. Syedna advised mumineen that in every deed they should have a higher intent and purpose ('uluwwun-niyyat): the pleasure of the Almighty, the khidmat of Dawat, and to do good for humanity. May Allah Ta'ala grant us the strength to live our lives according to the teachings of our Hudaat Kiraam and to have a sincere and *baland niyyat* in all our deeds.

ANNOUNCEMENT & AMAL

DETAILS: *Me'raj Night & Mab'as*

Day (Rajab 27mi raat & day)

786

سُبْحَانَ الَّذِي أَسْرَى بِعَبْدِهِ لَيْلًا مِنَ الْمَسْجِدِ الْحَرَامِ
إِلَى الْمَسْجِدِ الْأَقْصَى الَّذِي بَارَكْنَا حَوْلَهُ لِنُرِيَهُ مِنَ
آيَاتِنَا

(Surat ul Isra' - 1)

Glory to (Allah) Who did take His servant for a Journey by night from Masjid-e-Haram to Masjid-e-Aqsa, whose precincts We did bless, - in order that We might show him some of Our Signs

Rajab 27mi raat is Lailatul Isra' wal Me'raj, the night in which Rasulullah ^{SA} travelled from Masjid Haram in Makka to Masjid Aqsa in Jerusalem (*isra'*) and from there ascended the seven heavens (*me'raj*). The day of Rajab 27th is Mab'as day, the birthdate of Islam, the day (some years before Me'raj) Rasulullah was designated and sent by Allah Ta'ala as a Nabiyy (Prophet & Messenger) to establish the religion of Islam.

In Sijill 15 we published an [article](#) on the significance and history of [Me'raj & Mab'as](#) of Rasulullah, "MOHAMMED" [article](#) by Shz Dr. Bazat Tahera Baisaheba on Rasulullah ^{SA} published in *Islam: A Short Guide to the Faith*, "[Tahan Nabiyyul Mustafa](#)" Qasida Mubaraka composed by Syedna Taher with English translation, and "[Minal Mumineen](#)" Syedna Taher Saifuddin's leading role in the historic renovation of Masjid-e-Aqsa. To read about the significance and importance of this night and day read and explore the aforementioned articles (also available in Dawat ni Zaban and Gujarati).



Syedna Qutbuddin ^{TUS} Me'raj and Mab'as Program in Darus Sakina

On Lailatul Me'raj, Rajab 27mi raat (14th May, Thursday) Syedna Qutbuddin ^{TUS} will lead Maghrib Isha Namaaz and Washeq in Darus Sakina inshaallah. Mumineen are invited for salawaat jaman after namaz.

On 27th Rajab (Friday 15th May) Syedna Qutbuddin ^{TUS} will preside over Mab'as day Majlis and will deliver bayaan at 05:00PM in Darus Sakina. After Maghrib Isha Namaaz Mumineen are invited for Iftar Jaman.

Bakersfield Me'raj and Mab'as Program & Youtube Link

In Bakersfield, Shehzada Taher bhaisaheb will preside of Mab'as day Majlis (15th May) at 3pm PST (Saturday 16th May 2.30AM IST). The majlis will be broadcast live and available for replay on this [link](#).

Roza on Mab'as Day 'Mo'tius-su'alaat'

On the auspicious day of Mab'as we perform roza to celebrate the beginning of Islam and the many ehsaans and blessings of our Nabiyy Mustafa. According to our Ahlul Bayt ^{AS} if a Mumin does roza on Mab'as day and does iftaar by praying '*allahumma ya mu'tiyassu'alaat'* doa it is *kaffarat* (atonement) for 60 years and the sins and *dayn* (debts) of Dunya will be eased. It is a tradition that on this day we encourage and teach even young

children to do roza, as much as they are able, depending on their age. This is to impress upon children the importance of this day, the ehsaan of Rasulullah, and our identity as Muslims. It is also to begin establishing the habit of roza which, eventually as adults following Rasulullah's Shari'at, they will do for 30 consecutive days in Shehrullah. (We encourage young children to do roza – as much as they are able to – on Mab'as day and the day of Lailatul Qadar).

Amal details for Me'raaj night (washeq niyyat and audio recording of wasila mubaraka) and Mab'as day (qasida mubarak with translation and audio of bayaan mubarak) have been uploaded on FatemiDawat.com

ANNOUNCEMENT & AMAL

DETAILS: Syedna Najmuddin Urus

Syedna Outbuddin will preside over Syedna Abdul Qadir Najmuddin ^{RA} urus majlis on 26th Rajab (Thursday 14th May) at 5PM at Darus Sakina, followed by Lailatul Me'raj Maghrib Isha and Washeq namaz inshallah. Mumineen are invited for salawaat jaman after namaz.

In Bakersfield Shehzada Taher bhaisaheb will preside over Urus Majlis on Thursday 14th May at 6.45PM PST (Friday 15th May 6.15AM IST). Majlis will be broadcast live and available for replay on this [link](#).

NEWS & EVENTS: Ayyamul

Barakaatil Khuldiyya -1436 – Urus of 51st Dai Syedna Taher Saifuddin RA - Waaz Highlights & Photos

On the eve of 17th, 18th and 19th of Rajab, *Ayyamul Barakaatil Khuldiyya* (the days of heavenly barakaat), Syedna Outbuddin ^{TUS} presided over Khatmul Quran Majlis on the Niyyat of Syedna Taher Saifuddin ^{RA}. Qasidas written by

the 51st, 52nd and 53rd Dais were recited. On 19mi raat Syedna ^{TUS} recited Sadaqalla doa after Khatmul Quran.



On the 19th of Rajab Syedna ^{TUS} delivered waaz Mubarak at 5PM Darus Sakina in which enlightened mumineen with the knowledge of the ilm of Aale Mohammed SA and their *ma'rifat* (recognition) of the *themaqam* of our Mawali Tahereen, particularly the 51st Dai Syedna Taher Saifuddin. Syedna ^{TUS} did zikar of Rasulullah ^{SA} Hadith "Niyyatul mumine ablaghu min amalihi" (See [Sijill Article](#) for further details). Syedna also beseeched Imam-uz-zaman ^{SA} for his nazaraat and for Nasre Aziz and Fathe Mubeen. Syedna also prayed for the 51st and 52nd Dai that may Allah Ta'ala raise their status in Jannatun-Na'eem and may we continue to receive their nazaraat and barakaat.

While the Majlis and waaz was physically far from Rozat Tahera, our *salaam* reached Syedna Taher Saifuddin ^{RA} as we were with his son and successor the 53rd Dai. Each mumineen felt the *barakaat khuldiyya* (heavenly barakaat) of these auspicious days.

May Allah Ta'ala grant us the opportunity to do ziarat of Syedna Taher Saifuddin ^{RA} and Syedna Mohammed Burhanuddin ^{RA} in Rozat Tahera with our maula Syedna Khuzaima Outbuddin. Photos of the event are presented on Fatemidawat.com.

NEWS & EVENTS: Ayyamul Beez Wasila Highlights & Photos

According to the *irshaad* of Imam Ja'far-us-Sadiq SA, Syedna Outbuddin ^{TUS} performed the *roza* of *Ayyamul Beez*, 13th, 14th and 15th of Rajab. On 15th Rajab Syedna ^{TUS} prayed *Salatuz-zawal* and *Das Surat* (recited in Syedna ^{TUS} hazrat by Shz. Dr. Abeali bhaisaheb, *Hafizul Quran* Shz. Dr. Husain bhaisaheb, *Hafizul Quran* Shz. Dr. Aziz bhaisaheb and *Hafizul Quran* Qutub-Khan bhaisaheb son of Shzd Tayyeba baishaeba – Syedna recited from wal-Asr to the end) and recited Sadaqallah Doa.

Following *Sadaqalla* doa Syedna Outbuddin ^{TUS} beseeched doa with the *waseela* of all the *mala'ikat*, the *hamalatul 'arsh*, the *7 Natiqs*, their *awsiya'*, all the *anbiya'*, their *kutub*, *a'immah* and *a'immah* of whom we took *wasila* in the Sadaqalla doa taught by Imam Ja'far-us-Sadiq SA. Syedna ^{TUS} narrated the *zikar* of Umm Dawood (mother of Dawood), whose son had been imprisoned by the Abbasid caliph. When Umm Dawood went in the Hazrat of Imam Ja'far-us-Sadiq SA, he advised her to do amal we do on the auspicious days of *Ayyamul Beez*. Very soon after, Umm Dawood saw Rasulullah SA in her dream with all the *anbiya'* and *mala'ikat* whose *wasila* she had taken in the Sadaqalla doa. They told her that she had called upon them and they had come to give her aid, to ask forgiveness for her sins, to become her *wasila* to Allah Ta'ala and to give her the good tidings of her son's

Dawood's return. A short while after that, Dawood returned to his mother. The following are excerpts from the wasila:

Our wasila is never in vain. Our voice reaches them. They intercede (shafaa'at) on our behalf Allah's presence. That is why Allah Ta'ala says "O those who believe, fear Allah (keep taqwa) and beseech wasila to him" - the condition is that we keep Allah's taqwa and take his wasila. The hurmat of these wasilas is great, because of them our doa is heard"...

This is the Dawat of Satar, Imam-uz-zaman is in seclusion. It is a time of difficulty. But the Imam's Dai is present on behalf of the Imam. Just as Rasullah said (to Umm Dawood) in the dream, the Imam conveys this message through his Dai: mumineen, remain steadfast in the Dawat, answer the call of the Imam's Dawat, remain attached to the Imam's Dai, and you will attain salvation and escape from this world....



In this auspicious hour, we are praying, remembering our mawali... we pray for you to seize those who are perpetrating a fitnat in Dawat..."Innallaha 'ala kulli shay'in qadeer" (Allah Ta'ala has power over all things), let not anyone think that how will this happen. Bawajisaheb Syedna Taher Saifuddin once called his Ghulam Khuzaima Qutbuddin and while bestowing him with a ne'mat prayed this ayat "Innallaha ala kulli shay'in qadeer". Whatever Allah Ta'ala wills He will do,

Allah Ta'ala's way will prevail "wallahu ghalibun ala amrihi wa lakinna aksaran-naase la ya'lamun". This ayat also Syedna Taher Saifuddin recited to me. Most people do not know, or do not understand, or are in doubt...Those who Allah Ta'ala has giventawfeeq and guidance, those whom he has given the wealth of imaan...those who have given Misaq to Imam's Dai Khuzaima Qutbuddin, today in this auspicious day, keeping Allah Ta'ala as my witness, I say you will achieve salvation, fawze-azeem is for you, Jannat is for you, this is the Truth. Imam-uz-zaman's aid is ever-flowing. The case has also begun in court...I feel the nazaraat of my maula the Imam...I answered in court. I spoke the Truth. May Allah Ta'ala sacrifice my soul for my maula Imam-uz-zaman. His nazaraat are flowing and because that our hearts and minds are at peace, our life is peaceful, our houses are full of ne'mat, our business and livelihoods are full of barakat. I pray mumineen, may Allah Ta'ala grant you abundant barakat. Barakat in your life here in dunya and in aakherat. And those who were on the path of Imaan but have been confused or misguided by this fitnat, I pray for them, you were with us – Amirul Mumineen prayed and instructed those who were with him in the time of war, pray that those who are not with us also return to Ali's Dawat – I advise you to also pray that may Allah Ta'ala grant tawfeeq to give misaq to Imam-uz-zaman's rightful Dai, so that they may achieve happiness here and in the hereafter...may Allah Ta'ala by the wasila of Syedna Dawood bin Qutub (by whose name we are known as Dawoodi Borhas)... by the wasila Umm Dawood (Maulatuna Hurratul Malika in once sense), the Dawoodi Dais, the Tayyibi Dais, the Fatemi Dais...may Allah Ta'ala maintain the unity and oneness of the Dawoodi Bohra Community. For those who remain adamant in fitnat, I beseech

the prayer of Nuh nabi SA "rabbi la tazar alal-ardi minal kaffireen dayyara".

I beseech the wasila of Mawali Tahereen and especially the 51st and the 52nd Dai...both the 51st and 52nd Dai are our "waliyyun ne'mat" (we have received ne'mat at their hands). We beseech in Imam's hazrat that both these Dais have showered us with many ihsaans and favors, may both these Dai's receive "afzalul jaza'" (the best of rewards).

Syedna TUS ended the wasila by narrating the shahaadat of Imam Husain and beseeching doa for the fulfillment of mumineen's wishes. May Allah Ta'ala hear Syedna's ^{TUS} prayers for Dawat and for mumineen and may Allah Ta'ala grant him longest life to continue to guide us and beseech doa for us.

Photos of the event are presented on Fatemidawat.com

ZAHRA HASANAAT: Medical Vans April 2015 Update

The Zahra Hasanat Medical reports have been published for the month of April. In April 2015 we have diagnosed **1,858** patients. In line with our project mission to provide primary and preventive care, we are providing blood pressure, diabetes, cholesterol medicines. We have a live sugar testing machine and regulate the patient's dosage accordingly. Our Medical team consists of 2 full time doctors and 2 assistants. The two vans currently cover 20 locations per week including: Parkside Vikhroli East, Vikhroli 2, Mumbra 1 & 2, Kurla 1 & 2, Vikhroli 1 & 2, Powai Dargah, Santacruz, Jogeshwari, Malad 1 & 2, Navpada, Khardanda 1 & 2, Thane, Bharat-Nagar. The vans and doctors are accessible to mumineen and non-mumineen alike. Seven days' prescription of medicines with

consultancy is provided at a highly subsidised rate of Rs 30/-. For more information and to participate or contribute please email info@fatemidawat.com.

LEGAL UPDATE: Bombay High Court Declaratory Suit 27th & 28th April 2015

The cross-examination of the Plaintiff (Syedna Khuzaima Outbuddin ^{TUS}) in the Suit filed by him in the Hon'ble Bombay High Court began on the

27th of April 2015 at 3 PM in the historic Courtroom No. 46, presided by Hon'ble Justice Gautam Patel. The Plaintiff took the oath and before his cross-examination commenced he prayed Bismillah.

The Plaintiff was cross-examined by Defendant's (Shehzada Mufaddal Saifuddin) Senior Counsel Mr. Iqbal Chagla.

Over three sessions and 5 and ½ hours of cross-examination the Plaintiff was asked several questions.

The Hon'ble Justice Gautam Patel has kept the matter for directions on June 15, 2015 and then the further schedule for further cross-examination will be decided.

Visit Fatemidawatlegal.com to read further (some of the questions asked are presented on the site).

Visit Fatemidawat.com media section for some of the newspaper coverage of the hearings.

This Newsletter

This newsletter will inshaallah be published every Friday. It will include the latest news and instructions from Syedna Outbuddin's office and will be published in Dawat-ni-zaban and Gujarati. It will also highlight the latest updates on fatemidawat.com. Please register to receive the newsletter regularly at info@fatemidawat.com

Sijill is an Arabic word which literally means official letter. It was a term often used in the Fatimid chancery. The name is inspired by the most auspicious letter 'Sijill-ul-Bisharat'.

Updates this week

- SIJILL ARTICLE: *A Mumin's Niyyat & Amal (Intent & Deed)*
- ANNOUNCEMENT & AMAL DETAILS: *Me'raj Night & Mab'as Day (Rajab 27mi raat & day)*
- ANNOUNCEMENT & AMAL DETAILS: *Syedna Najmuddin Urus*
- NEWS & EVENTS: *Ayyamul Barakaatil Khuldiyya - 1436 – Urus of 51st Dai Syedna Taher Saifuddin ^{RA} - Waaz Highlights & Photos*
- NEWS & EVENTS: *Ayyamul Beez Wasila Highlights & Photos*
- ZAHRA HASANAAT: *Medical Vans April 2015 Update*
- LEGAL UPDATE: *Bombay High Court Declaratory Suit 27th & 28th April 2015*

Upcoming updates

- Cradle to the Grave – Part 6
- Ikhwanus Safa Article Series – 4th Installment
- Quran recitation with commentary analysis (regular).
- Hikayaat: Morals & Fables from Dawat Kitaabs
- Article Series: Women in Islam
- Fatemi Madrasa Namaz Module
- Fatemi Dawat Architecture – Galleries and Presentations
- Fatimid Literature Article Series
- Q&A series on pertinent issues: Shari'a compliant finance, qasar namaz.

If you have any suggestions for updates and content please email info@fatemidawat.com

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