

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



**Sijill**  
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سجیل

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**Syedna TUS taking Mumineen's Misaaq on Ghadeer-e-Khumm** FEATURED UPDATES

**SIJILL ARTICLE :**  
*Having Direction in Life*

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ  
قُلْ هَذِهِ سَبِيلِي أَدْعُو إِلَى اللَّهِ عَلَىٰ بَصِيرَةٍ أَنَا وَمَنِ اتَّبَعَنِي ۖ وَسُبْحَانَ اللَّهِ وَمَا أَنَا مِنَ الْمُشْرِكِينَ ۝

(Surat Yusuf: 108)

*Say this is my way – I call towards Allah – seeing clearly with baseerat (the eyes of our minds or knowledge) – me and those who follow me. Subhaanallah, I will never be a mushrik....*

In a world that is often defined by chaos and uncertainty, we often find ourselves in situations of chaos and uncertainty also. In this chaotic world, those who find clear direction are those who live a life of contentment.

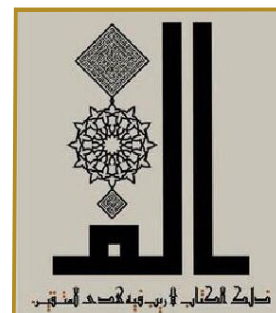
Our efforts, however small or large they may be, must be guided in the right direction. Despite whatever uncertainty may lie ahead of us, because we know the right path we are grounded and have a clear sense of purpose.

In the Qur'an Majeed Allah Ta'ala commands Rasulullah SA to say: 'this is my path – my Dawat is towards Allah. Me and those who follow me have the vision of baseerat." We all are very familiar with the concept of "the path". Every day we pray, *ihdinas-sirat al-mustaqeem* (may Allah Ta'ala guide us to the straight path).

We are fortunate that despite all the chaos around us, today we are on the Right Path. Just as Rasulullah SA guided those who followed him towards it, Rasulullah's SA Dai is guiding us towards it as well: this Path that guides us to a life of contentment in this world and leads to *Jannat* in the hereafter.

Following this road in this world entails a belief in the Oneness of the Almighty and His wisdom of sending a guide for us in every age (Imamuz zaman and in his seclusion his Dai). Following this path entails accepting their guidance: we must have good character and practice the tenets of our faith. Following this road also

**Ayat, Hadith & Kalaam: The mourning & remembrance of Imam Husain**



Approaching Ashara mubaraka we are pleased to present the fourth edition of Ayat, Hadith & Kalaam Section.

**48<sup>th</sup> & 49<sup>th</sup> Dai Urus: Oasida & Salaam**  
Amal Details – Arabi Oasida by Syedna Taher Saifuddin RA and Dawat ni zaban Salaam by Shz. Dr. Tahera baisesha on Urus of Syedna Abdul Husain



**Ashara Mubaraka 1436**  
Venue and timing details for Ashara Mubaraka in Mumbai and Bakersfield.



requires *sabar*, forbearance, and conviction. As with any path in this world there are obstacles and challenges, but he who is steadfast and resolute reaches his destination— *aakherat*.

It is a great blessing and ne'mat to have such clarity of direction. Many of those around us spend a lifetime finding it. Our *hudaat* guide us towards it, but it is up to us to follow it.

It is also important to realize that not all directions are right. For example, their is only one direction that points to Mecca. On one occasion, an individual who pretended to believe but instead harbored enmity in his heart, told Syedna Taher Saifuddin RA, 'you are also right and so are we.' Syedna Taher Saifuddin RA responded by reciting this *ayat* from the Qur'an: 'I and those who follow me see see clearly with the eyes of *baseerat* (with the light of maa'rifat)'

As we encounter those who doubt us let us simply say:

قُلْ كُلٌّ مُرْتَبِّصٌ فَتَرَبَّصُوا ۗ فَسَتَعْلَمُونَ مَنْ أَصْحَابُ  
الصِّرَاطِ السَّوِيِّ وَمَنِ اهْتَدَىٰ

Say each one of us is waiting, so wait, you will know who are those who are on the straight path and those who are rightly guided.

May Allah Ta'ala grant us the strength to follow the right path.

### ANNOUNCEMENT & AMAL DETAILS: 48<sup>th</sup> & 49<sup>th</sup> Dai Urus Majlis – Qasida & Salaam

Syedna Khuzaima Qutbuddin <sup>TUS</sup> will preside over Urus majlis of 48<sup>th</sup> Dai Syedna Abdul Husain Husamuddin RA and 49<sup>th</sup> Dai Syedna Mohammed Burhanuddin RA (Monday 27<sup>th</sup> Zil Hijja/20<sup>th</sup> October evening) after Maghrib Isha namaz at Darus Sakina,

Thane.

Mumineen are also invited for salawaat jaman after majlis.

For those who are unable to attend, should recite Khatmul Quran on the Niyyat of the Syedna Husamuddin and Syedna Burhanuddin and pray Qasida Mubaraka written by Syedna Taher Saifuddin "*salaamun 'ala da'iyay zil jalaali*". Mumineen should also recite salaam written in Dawat ni zaban by Shz. Dr. Tahera baisaheba – in which she narrates the *akhbaar* of the two Dais.

PDF of Qasida and salaam available on Fatemidawat.com.

### NEWS & EVENTS: Syedna Qutbuddin <sup>TUS</sup> Eid e Ghadeer e Khum Program, Bayaan Highlights & Photos

Syedna Qutbuddin <sup>TUS</sup> delivered *waaz* Mubarak on the holy occasion of Ghadeer-e-Khumm at Darus Sakina, Thane.

In the *waaz* Syedna <sup>TUS</sup> narrated the importance of the Day of Ghadeer for us as it is the day in which Rasulullah <sup>SA</sup> did Nass on Amirul Mumineen and ensured the continuity of Dawat-ul-Haqq. Syedna stated that this is such a day, that the only way to describe it is that 'there is no other day like this day and there is no eid like this eid'. While there are other Eids, the eid of Ghadeer is exceptional.

Syedna <sup>TUS</sup> narrated the history of Ghadeer and enlightened mumineen with the meaning and *hikmat* of Rasulullah's <sup>SA</sup> actions. Rasulullah <sup>SA</sup> sought *ismat* three times. *Ismat*, Syedna explained, is the assurance and protection from Allah Ta'ala to publicly proclaim the Nass on Amirul-Mumineen <sup>SA</sup>. Rasulullah was concerned that those who bore *nifaaq* would confront him in the very

majlis in which he appointed Amirul Mumineen. For this he sought *ismat*. First on 'Arafa, a second time in Masjid ul Khayf and the third time in Ghadeer-e-Khum. When Jibra'eel conveyed Allah Ta'ala's message to Rasulullah in Ghadeer with the warning that if he did not deliver the message of Ali's *walaayat*, he has not delivered any message (*wa in lam taf'al fama ballaghta risaalatah*). This third time, this message and warning was followed by Allah Ta'ala's *ismat* 'Allah Ta'ala guarantees you protection from the people' (*wallahuya'simuka min an-naas*).

After narrating in detail the appointment of Amirul Mumineen SA by Rasulullah SA, Syedna added that the Du'aat have explained the wisdom in Rasulullah SA seeking *ismat* three times. They raised the question that why did Rasulullah SA have to seek *ismat* three times before Allah Ta'ala granted it? They asserted that Rasulullah's SA actions are not devoid of *hikmat* and wisdom – Rasulullah's action on Ghadeer was one that also ensured the continuity of the Nass until *qiyaamat*, one Nass after another. For that *ismat* was required. On the surface it was *ismat* for Rasulullah SA but the reason it was sought three times was because Rasulullah firstly sought *ismat* for his *wasiyy* (1), for him to perpetuate the Da'wat; he secondly sought *ismat* for the Imams, that their chain (*silsila*) would continue by virtue of one divine Nass after the other; and thirdly, he sought *ismat* for the Du'aat, so that the chain of Du'aat would continue by virtue of divine Nass, one Dai after another. Syedna stressed that our *hudaat* have presented many bayaans about this *ismat* and the infallibility of the Imam as a result. And just as the Imam is infallible (*ma'sum*), his Dai too is

infallible (*kal-ma'sum*) due to their representation of the Imam in seclusion. Their appointment by divine Nass can never be erroneous.

Syedna <sup>TUS</sup> added that Rasulullah SA said in the *khutbah* in Ghadeer that 'I know that there are people of *nifaaq* around me, and if I wished I would name each one of them. But I have given them grace until the Day of Judgment'. That grace and *muhlat* is Allah Ta'ala's wisdom and *hikmat*. Following Rasulullah's example all Imams and Du'aat have given grace to those who bear *nifaaq*.

In the *Bayaan* Syedna TUS gave guidance to mumineen about the priorities in their lives. Syedna did *bayaan* of Amirul Mumineen's demarcation of the deeds of two types of people: one type is he who is preoccupied completely with this world, seeking material wealth, with no other aim or goal. Focused solely on *dunya*, he ridicules those who seek *aakherat*. There many who have 'no time' for *ibaadat* and eat, sleep and drink business. The second type is one who Allah Ta'ala has guided towards *aakherat* – he prays, fasts and abides by the Shari'at, gives *misaag* to the Imam's Dai, and prepares for *aakherat*. That is not to say that he does not make work for his worldly sustenance – on the contrary, he makes every effort for it but he seeks sustenance that is *halaal*, which in itself garners *sawaab*. Amirul Mumineen SA says that he who does the latter – prioritizes *aakherat* – Allah Ta'ala provides them sufficiently for their lives in this world (*dunya ni zindagi ma khuda kifayat kari aape che*). This way he attains happiness (*sa'aadat*) in this world and the hereafter.

May Allah Ta'ala grant us the *tawfeeq* to implement Syedna's guidance in our lives and may He give a long life to Syedna Qutbuddin to continue to guide us for happiness in our life here and in the hereafter.

### AYAT, HADITH & KALAAM: The Remembrance of Imam Husain

The Ayat, Hadith and Kalam, are the words of Allah, of RasulAllah and our Imams respectively. This section aims to present in every segment one Aayat from the Quran, one Hadees of Rasoolullah SA, and one Kalaam of Maulana Ali AS/ Imam.

We believe that the words and meanings of the Ayat, Hadith and Kalam embody eternal wisdoms that can guide our life with the light of truth. We urge all mumineen and their children to partake of the barakaat and wisdom in these words by reading and contemplating on their meanings. We encourage all who read it to strive to imbibe the *hidayat* within these *ayat hadees kalaam* and apply it to their own particular contexts in their daily lives in order to add meaning and quality to their way of living.

The fourth update in this section features an Ayat, Hadith and Kalaam on the *ghamm* and remembrance of Imam Husain.

- **Ayat:** 'Alif-lam-mim (A-L-M); the Arabic word *alam*, which is formed from the three root letters A-L-M, means suffering and pain. In the Quran it points towards the suffering of Imam Husain A.S. The numerical value of Alif-lam-mim in Arabic is 114. There are a total of 114 surats in the Quran. In one way this indicates that the entire Quran grieves the shahadat of Imam Husain.

Many *ambiya* have been made aware by Allah subhanahu of Husain A.S's martyrdom in Karbala since all ages of time

( ألم - سورة البقرة 1 )

- **Hadith** of Rasulullah <sup>SA</sup>: 'Whosoever weeps, causes someone to weep, or simulates weeping for my grandson Husain—paradise is decreed for him'

(مَنْ بَكَى أَوْ أَبَكَى أَوْ تَبَا كَى عَلَى وَوَلَدِي الْحُسَيْنِ وَجَبَتْ لَهُ الْجَنَّةُ)

- **Kalaam** of Imam Mohammad-ul-Baqir <sup>SA</sup>: 'Whosoever weeps a tear as tiny as a gnat's wing in remembrance of Husain's suffering, wins paradise.'

The section will be updated every month and will be housed in the madrasa section of fatemidawat.com.

### MOSTBELOVEDSON.COM: Care for all Mumineen

An excerpt from Mostbeloved-son.com:

From the time of Sayyedna Taher SaifuddinRA, we were very close to Sayyedi Mazoon Saheb, he was known to everyone as Shz Khuzaima BS. Sayyedna Taher SaifuddinRA used to call us at night and would converse with us. This is at the time from 1960 to 1964, I had just graduated and started the practice. The conversations used to be very lengthy, and we would leave at around 2-2:30 am. At that time, to get transportation so late in the night was very difficult so we would go to Chowpatty to avail transportation. So once Shz Khuzaima BS was returning from Badri Mahal in his car. He saw us as we were making our way to Chowpatty. He took a U-turn and said, "Mein tamnay gharay muki dau chhu." He gave us a lift back home. This is how humble he is. The feeling and the spirit to help the mumineen

is what brought us very close to him. We were not established in our profession or in society, we were also ordinary people and he helped us in this way. It shows the humility and concern for the mumineen. As time passed by, we got closer and closer to him.

[Contributed by Yusuf Bhai Muchala on Dec 2013]

### ANNOUNCEMENT :

#### **Ashara Mubaraka 1436H**

**In 1436H, Syedna Khuzaima Qutbuddin <sup>TUS</sup> will deliver Ashara Mubaraka waaz in Mumbai at Darus Sakina inshaallah.**

**In Bakersfield, California, USA – Shehzada Taher bhaisaheb will deliver Ashara Mumbaraka waaz**

**with the *raza* and Doa of Syedna Qutbuddin <sup>TUS</sup>. Mumineen in North America are urged to partake the barakaat of 'ilm of Aale Mohammed and the remembrance and Noha of Imam Husain SA.**

In Mumbai, from the 2<sup>nd</sup> to the 9<sup>th</sup> of Moharram (25<sup>th</sup> October to 1<sup>st</sup> November), *waaz* Majilis will begin at 3PM, followed by Maghrib Isha namaaz and Niyaz Jaman inshaallah. The timings for Aashura Day (2<sup>nd</sup> November) will be announced at the beginning of Moharram.

### ANNOUNCEMENT: Syedna <sup>TUS</sup> Saturday Qadambosi Bethak Resumed

As earlier stated in the philosophy of Da'wat and the Guiding Principles,

access to the Dai is available for all mumineen, not just a select few. Following the end of Ramadaan, bethak audiences with Syedna Qutbuddin are once again scheduled every Saturday. Bethak is at 5pm at Darus Sakina, Thane.

Many Mumineen are taking the opportunity of attending these bethaks for qadambosi and to seek Syedna's guidance, blessings and *doa*. Many Mumineen are also attending to offer their Misaaq to the 53<sup>rd</sup> Dai al-Mutlaq, Syedna Khuzaima Qutbuddin TUS.

Those who wish to have an audience in bethak are advised to email [info@fatemidawat.com](mailto:info@fatemidawat.com) or call +91-22-2585-6076.

#### This Newsletter

This newsletter will inshaallah be published every Friday. It will include the latest news and instructions from Syedna Qutbuddin's office, and will be published in Dawat-ni-zaban and Gujarati. It will also highlight the latest updates on [fatemidawat.com](http://fatemidawat.com). Please register to receive the newsletter regularly at [info@fatemidawat.com](mailto:info@fatemidawat.com)

Sijill is an Arabic word which literally means official letter. It was a term often used in the Fatimid chancery. The name is inspired by the most auspicious letter 'Sijill-ul-Bisharat'.

#### Updates this week

- Sijill article – Having Direction in Life
- ANNOUNCEMENT & AMAL DETAILS: 48th & 49th Dai Urus Majlis – Qasida & Salaam
- NEWS & EVENTS: Syedna Qutbuddin TUS Eid e Ghadeer e Khumm Program, Bayaan Highlights & Photos
- AYAT, HADITH & KALAAM: The Remembrance of Imam Husain
- Announcement: *Ashara Mubaraka 1436H in Mumbai & California*

#### Upcoming updates

- 1436H Calendar
- Ashara Mubaraka Amal Details
- Quran recitation with commentary analysis (regular).
- Hikayaat: Morals & Fables from Dawat Kitaabs
- Article Series: Women in Islam
- Fatemi Madrasa new material
- Fatemi Dawat Architecture – Galleries and Presentations
- Fatimid Literature Article Series
- Q&A series on pertinent issues: Shari'a compliant finance, qasar namaz.

If you have any suggestions for updates and content please email [info@fatemidawat.com](mailto:info@fatemidawat.com)

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