



“Happiness Captures Love”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
وَهُوَ الْمُؤْمِنُ هَشَّ بِشْ

(Amirul Mumineen SA)

A Mumin is always cheerful and happy.

Rasulullah SA narrated the account of a day when Eisa Nabi AS met Yahya Nabi. Eisa Nabi smiled at Yahya Nabi, but Yahya Nabi frowned in response and said, “O Spirit of Allah, you laugh as though you have no fear of Allah’s punishment!” Eisa Nabi replied, “O Nabi of Allah, you frown as though you have no hope in Allah’s rehmat and mercy!” Allah Ta’ala then revealed to both Yahya Nabi and Eisa Nabi: “The one I love most is the one who smiles most” (ahabbukuma ilayya abashshukuma).

In this short anecdote is a great lesson and philosophy: be happy and hopeful in life. It is not the case that this world is free of sadness and grief – but our Hudaat encourage us to be happy and hopeful in keeping faith in Allah Ta’ala, His mercy and rehmat. Remembering and counting our blessings and ne’mat helps us to be happy and hopeful.

Even in times of grief Amirul Mumineen SA asserts that, “a mumin’s happiness can be seen on his face, his sadness is concealed in his heart” (al-muminu bishruhu fi wajhihi wa huznuhu fi qalbihi). To cope with the sadness and sorrow in our heart, we seek refuge in sabar and the remembrance

of Imam Husain SA. Syedna Burhanuddin’s RA doa always echoes in our ears: “ay parwardigaar, tu mumin ne hamesha khush-ukhurram raakhje, ek Husain na gham siwa koi gham na dikhawje.”

These hadith and sayings encourage an overall positive and optimistic outlook in life. The smile on an individual’s face is an essential manifestation of that outlook. Rasulullah said: “When a mumin meets his brother mumin, he should call out the salaam greeting to him, grasp his hand, and look at him with a happy face. This applies to our interactions with fellow Mumineen but also applies to how we meet and greet people in all aspects of our life. To this effect, Amirul Mumineen has said, “be smiling and happy with everyone” (al-bishru bi jamee’-in-naas).

Cheerfulness and happiness have a great impact on ourselves and those around us. Amirul Mumineen said, “happiness captures love” (al-bashashatu hibaalatal mawaddah). When a mumin is happy he draws others towards him. For some it is a natural trait, for others it requires conscious effort.

For many of us, remembering the smil-

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ing face of our loved ones brings immense joy. Remembering the smiling face of Syedna Burhanuddin RA even brings tears of joy. May Allah Ta’ala keep his successor, Syedna Khuzaima Qutbuddin TUS in happiness and health. May we always find peace and happiness by seeing his smiling face. May Allah Ta’ala always keep mumineen in happiness and joy and may they never feel grief except in the remembrance of Aqa Husain SA. May our happiness in this world continue with the eternal happiness of the Hereafter.

News & Events

Milad Imam-uz-zaman SA



Syedna Khuzaima Qutbuddin TUS travelled to Bakersfield, California on 4th Rabiul Aahkar. Aqamaula TUS presided

over Imam-uz-zaman SA Milad Khushi Majlis in which Qasida Mubarak composed by Syedna Taher Saifuddin RA, "Miladu Maulanal Imamit-Tayyibi" was recited.

By the wasila of Imam-uz-zaman SA, may Allah Ta'ala grant longest life in full health to Aqamaula TUS.

EBook

The Ten Virtues of a Mumin

In the 100th issue of Sijill, we presented an eBook on Rasulullah's SA hadith about the ten virtues of a Mumin in this World and the Hereafter, which during Ashara Mubarak 1437H, Syedna Qutbuiddin TUS narrated and explained. In the previous ten Sijill Articles we highlighted and explained each of the ten virtues of a Mumin in this world, and in the 100th Sijill we highlighted the ten virtues of the Hereafter. Syedna introduced the hadith saying that this is a bishaarat for the Shi'a of Amirul Mumineen SA. He added that in one sense, those with true walaayat would necessarily have these virtues. If for some reason one with walaayat does not possess these virtues, then upon hearing this bayaan he/she should make a firm commitment to acquire them.

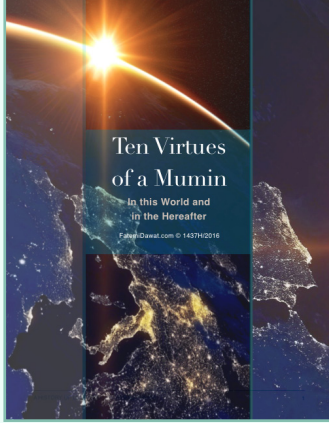
Rasulullah said, "he who is given the gift (rizq, rozi) of the walaayat of Ali has attained the goodness of this world and the Hereafter, and I do not doubt that he will enter Jannat." Ali's love and walaayat entail twenty virtues: 10 in this World (Dunya) and 10 in the Hereafter (Aakherat).

The ten in this world are:

1. renouncing materialism (Sijill Article 90);
2. desire to seek knowledge (Sijill Article 91);
3. piety and scrupulosity (Sijill Article 92);
4. eagerness and desire for worship (Sijill Article 93);
5. sincere repentance (Sijill Article 94);
6. waking up in the night for tahajjud prayers (Sijill Article 95);
7. to put trust in God and not people (Sijill Article 96);
8. memorizing the Quran Majeed (Sijill Article 97);
9. aversion to this world (Sijill Article 98);
10. generosity (Sijill Article 99).
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The ten virtues of the Hereafter are described in the 100th Sijill Article.

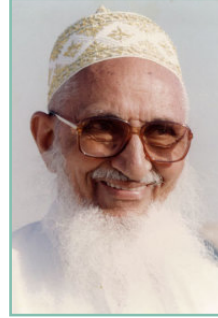
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Fatemi Madrasa

Wazeefa Multi Media eModule

Fatemi Madrasa is pleased to present the Wazeefa Multi Media eModule. "Wazeefo" literally means "precious daily task" and this module is designed to encourage our children to do tasbeeh of the names of our Awliyaullah everyday so that they imbibe the barakat of these names and this wazeefo becomes an intrinsic part of them as they grow up.



Who are the Awliyaullah of our era? They are Panjetan Paak, Imams and Du'at Mutlaqeen. Awliyaullah are Allah's representatives among us; it is they who know and show us the way to Allah, it is they who will lead us to Heaven if we follow their guidance. They are thus the focus of our love and devotion. They are the source of our greatest blessings and the cause of our salvation. Maarefat (recognition) of them is the bedrock of our aqeeda, the foundation of our deen. Imam Mohammed ul Baqir SA has said, "What is deen but Love?!" – Deen starts with love: love of God, and love of His Awliya (followed by love of Mumineen, and then love of humans, and all living things).

We recite the litany (tasbeeh) of Awliyaullah's names after every farizat namaaz (in taqarrub, Du'at fateha, and doa le-Dai-l-asr). We remember all the Awliya and we remember Allah when we recite the names of Panjetan, the waaris of the Imams - Imam uz Zamaan Tayyeb SA - and the Imam's na'ib, waaris of the Du'at, Dai-z-Zamaan Syedna Khuzaima Qutbuiddin TUS.



By reciting these names, we remind ourselves of the purpose of our lives on Earth. Even just reciting their names brings blessings. Remembering them with gratitude should be a part of our everyday lives. Thus, we regularly pray "wazaifuna tasbihu asmaa'ikum aya * banil Mustafa daaban wa ne'mal wazaa'ifu" (reciting the litany of your names O Aale Muhammad, is our wazifa, our precious daily task). It is also in this light that Syedna Qutbuiddin wrote "tasbeeh kare che Mumineen" in remembrance of Syedna Taher Saifuddin RA.

When we recite the names of our Awliyaullah, they come to our aid in our times of need. The famous doa, naade aliyyan mazharul ajaab, tajidho awnallaka fin nawaebe, says, "call out the name of Ali, manifestation of wonders, and he will come to your aid in your times of difficulty."

The Fatemi Madrasa multi media eModule is produced by Insiya Baisaheba Shz Taher Bhaisaheb and contains a short clip in which children can recite the names of Awliyullah along with the video, Panjetan names and audio, printable words for coloring and decorating, and connect the dots writing practice (with color coded words to demonstrate morphology). It is published on FatemiMadrasa.com.