

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Seventh Waaz

8th Moharram 1439H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

Maulana Fakhruddin TUS addressed Mumineen as the *kholosa* (sincere), who call on Maulana Ali SA (*har ghari Ali e aala ni nida karnaar*). Following this *qaul* (statement), Mumineen did *purjosh* matam of "Ya Ali Ya Ali". Maulana did *nida* (called) of Ya Ali three times and prayed *abyaat* from Syedna Taher Saifuddin RA *qasida* :

- If we call on Ya Ali, he will help us in all our hardships
- If we call on him when we are indecisive, he will help us

At times of uncertainty, Syedna Qutbuddin RA would always pray the above and then take a decision. Maulana advised Mumineen to do the same. Ali is *mushkil kushaa* (the one who eases troubles) at all times - at home, in your business, during the time of death - remember Maulana Ali and all your troubles will be eased.

Maulana prayed *bayt* from Syedna Imaduddin *qasida*

- Servants of Ali (*Ali na ghulam*) have no fear
- even if their sins amount to mountains,

- because *jannat* is for him

Maulana said there are two conditions in *walayah* of Amirul Mumineen - to have sincere *walayah* and disassociate with the enemies of Dawat. Then, Maulana said in *josh* (fervor) that "I am a servant of Maulana Ali and I have love for you (*tamari mohabbat karu chu*), this I swear by Allah." The one who receives the *walayah* of Maulana Ali has received all the *khair* (good) of this world and the Hereafter. Maulana prayed the Quranic *ayat* "Allah guides those whom he wishes to the straight path" (24:46) and explained that the *walayah* of Amirul Mumineen is sent to a person's heart and only then does that person have *walayah* (*je na dil ma walayah utare ehnaj dil ma hoi*). We are the fortunate ones on whom that *walayah* is sent.

Maulana then did *zikr* of *te'emat* (*mitti/clay/substance*). Rasulullah said "you and me, O Ali, are made from one *te'emat*." A Mumin is made with the *te'emat* of *walayah* of Panjetan. Our *khamiro* is of *nadm* (humble) and *istigfaar* (asking forgiveness) and due to that, we have *walayah*. Rasulullah addressed Maulana Ali as *Abu Turab* (father of mud) and Mumin is *turab*. Thus, Maulana

Ali is the father of Mumineen. Then, Maulana quoted the *ayat* “I wish that I were *turab*” (78:40) and explained that on that day, the disbelievers will say I wish I was a Mumin who kept the *walayah* of Maulana Ali. At that time, he will be in regret but there will be no way for him.

Syedna Qutbuddin would say that it would be a great fortune for us even if we were the mud beneath Maulana Ali’s shoes (*jhooti*). Maulana narrated an incident from Syedna Burhanuddin RA when he visited Najaf along with Syedna Qutbuddin. Maulana Burhanuddin received the *sharaf* of *dakhli* and he asked Maulana Qutbuddin to stay with him and enter with him. When they reached the *barakati qabr* of Amirul Mumineen, the officials asked Syedna Burhanuddin to take whatever gold or silver he wanted (as people used to leave a lot of it there). He said “All I want is the *turab* from here.” It is because of this *turab*, this *walayah*, we obtain *najaat* (salvation). This *walayah* is only accepted if we do *walayah* of Imam and in his seclusion, his *Dai*. Rasullulah said “*Shia’to Ali’un hum’ul faizoon*” Ali’s Shia’s are the winners.

Then Maulana, remembering Syedna Qutbuddin, did *zikr* of Maulana Ali's name in detail - *ain*, *laam* and *ye*. The *addad* (numerical value) of *ain* is 60, of *laam* is 40 and of *ye* is 10 totaling to 110. The *addad* of *ma'a* (*me'em* and *ain* together) is also 110. The *addad* of *la ilaha illa hu* is also 110. Ali is the *ism ullahil aazam* (Allah's greatest name).

- *ain* - *ain ullah* (Allah's eyes)
- *laam* - *lisaan us-siqd* (always speaks the truth)
- *ye* - *yad ullah* (Allah's hands)

Maulana counselled Mumineen to never do *israaf* (wastage) in anything - food, clothes, and daily life. Then, Maulana explained *lisaan us-sidq*. Rasulullah said "He is the first who brought *Imaan* and he is the most truthful (*siddiq al-akbar*)." Rasulullah also said "Ali is with *haqq* (truth) and *haqq* is with Ali." The one appointed by Maulana Ali is also the most truthful - Imams - and during their seclusion, their Duat, are the *sadeqeen* (truthful). Syedna Qutbuddin, who was the Mazoon of Syedna Burhanuddin for 50 years and appointed by Syedna Burhauddin by *nass*, was a seal of truth.

Then Maulana did zikr of the importance of acquiring pure *ilm of* Aale Mohammed (knowledge). He prayed Maulana Ali's *qaul* "*Ilm* is better than wealth, *ilm* protects you whereas you have to protect wealth, *ilm* commands but you have to command wealth, the one who acquires wealth will die one day but the one who acquires *ilm* will always be alive." One receives higher levels due to *ilm*. Maulana emphasized that while acquiring *ilm*, one's *aqeedo* (intention) should be clean and true, otherwise the *ilm* would not benefit him. One should also bring that *ilm* into practice (*amal ma lawo*)

Then Maulana, remembering Syedna Mu'ayyed, said that today is a Thursday and Syedna Mu'ayyed would hold an *ilm ni majalis* every Thursday. Maulana advised Mumineen to pray the *majalis* of Syedna Mu'ayyed. Syedna Mu'ayyed was the *Bab ul Abwaab* of Imam Mustansir and an exemplar of *ikhlaas* and *walayyat*. Duat have acquired *ilm* through Syedna Mu'ayyed.

Maulana bestowed *mow'izat* (counsel) to Mumineen. Praying Ameerul Mumineen's *kalaam* (saying), he said contemplate (*tafakkur*) in your soul.

Do not worry about others, rather try to always better yourself and take account of your soul. (*jehl ni maut ne ilm na noor si zinda karo*). Take advantage of the rest of your life by striving to pray *ilm* and doing *amal* (good deeds), even if one has reached an old age.

Maulana prayed *hamd*, *salawat* and bestowed *doa* on Mumineen. May Allah ease your troubles and protect you from evil in this world. May you pray *ilm* of Aale Mohammed. May the *barakat* of this *ilm* stay in your progeny. May your last breath be on *walayyat* of Amirul Mumineen and may you drink from the pool of *kauthar*, from *saaqi e kauthar* himself.

Addressing Mumineen of Yemen, those residing at the *jiwar* of *madfoon* Yamani Duat such as Syedna Hatim, Maulana prayed *salaam* on them and then prayed heart rendering *shahadat* of Husain Imam in Arabi. He advised them to maintain *taqwa*, maintain the best of *akhlaaq* (character) and perform *amal saleh*, especially *zikr* of Husain Imam in these days, explaining the philosophy behind it. He did immense *doa* for them, prayed for *hifazat* (security), *amaan* (peace) & *shifa*, by *haq* of Imam-uz-Zaman. He prayed for *zuhoor* of Mahdi, son of Husain.

Maulana ended the *waaz* on *shahadat* of Husain Imam, along with *zikr* of Zainab AS, and *shahadat* of Ameerul Mumineen. There was not one dry eye in the crowd. Every Mumin, Mumina and *farzand* were crying “Ya Ali Ya Husain”.