

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Sixth Waaz

7<sup>th</sup> Moharram 1439H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

Maulana Fakhruddin addressed Mumineen as the ones who do sincere *walayat* of Fatema AS. The ones who do *tasbeeh* of *Panjetan* day and night. The *shaan* of *Panjetan* is very high such that Adam took their *wasilo* and due to that, Khuda Ta'ala forgave him. Imams are known as *Aimmat Fatimiyin*. During the Imam's seclusion, Duat are also known as *Duat Fatimiyin*. The Dawat is also known as Fatemi Dawat.

Maulana explained in detail that Syedna Taher Saifuddin made the *zarih mubarak* for *Ras ul Husain* in Egypt. Originally, it was to be placed in Karbala in Abbas Alamdar *zarih* but it could not be placed there because of certain issues. Syedna Qutuddin was given the responsibility to take the *zarih* from Iraq to Cairo and place it in *Ras ul Husain*. It was a very difficult task to take the *zarih* outside Iraq since the officials and other Shia did not want that. Syedna Qutbuddin accomplished the task with utmost secrecy and tact. Syedna Taher Saifuddin had said for Syedna Qutbuddin that "Khuzaima pukhta che". The inscription on the *zarih* reads *al-Dai al-Fatemi*. Following this, Syedna Taher Saifuddin passed away after making known his intention to visit Cairo to Syedna Burhanuddin and Syedna Qutbuddin. Syedna

Burhanuddin then visited Cairo and performed *iftetah* (opening) of the *zarih*. Maulana emphasized that a Dai will always fulfill the *wasiyat* of his *naas* (predecessor). Syedna Qutbuddin did *khidmat* of Syedna Burhanuddin's visit to Cairo, which was on official State level, which set the tone and precedent for the *shanaat* to be seen in Syedna Burhanuddin's era.

Maulana then said that the Dai is the *naib* (representative) and *qaim maqaam* (one present in place) of Imam and due to him “*tamaro bero paar che.*” Then Maulana gave *bisharat* (glad tidings) that Imam Sadiq told his Shia that we will go to *jannat inshallah*. This *ne'mat* is for us.

Imam Sadiq further said that the ones who maintain our *walayyat*, their faces will be shining like a full moon (*lailatul badr*) during *Qayamat* and will be given the opportunity to do Rasulullah's *deedar*.

Maulana did *zikr* of Fatema AS. Rasulullah said “my soul is sacrifice for you O Fatema (*fadatke nafsi*).” Rasulullah also said Fatema is the queen of all the

women in the world (*sayyidatu nisaa il alameen*). Rasulullah gave Fatema in marriage to Ameerul Mumineen. Their marriage first occurred in *jannat* and then Rasulullah performed it in this world. Because of this marriage, the Shia, Mumineen, are safe from hell fire. Because of it, Imamate is in the progeny of Rasulullah and Ameerul Mumineen.

Maulana then quoted a saying of Rasulullah and explained it in detail. “*Tooba (jannat)* for the one who saw me, for the one who saw the one who saw me, for the one who saw the one who saw the one who saw me.” Syedna Mu’ayyed explained this in detail in his *majalis*. Everyone, including the enemies of Rasulullah, saw him so how can *jannat* be for them. Rather, this point towards Ameerul Mumineen, who saw Rasulullah with *marifat* (recognition), towards the Imams who saw Ameerul Mumineen with *marifat* and towards Duat who saw the Imam with *marifat*.

Maulana remembered Syedna Qutbuddin and said “*hamara nufoos ne tayyar kida*” (he prepared our

souls). Maulana beseeched Syedna Qutbuddin to do *shafaat* for us to Imam and give us *fath-e-mubeen*.

Maulana explained the deeper meanings of “*Inna Anzalnaho*” surat. *Lailatul Qadr* occurs three times referring to Imam Hassan, Imam Husain and Mohsin. Also *Qadr* is Ameerul Mumineen and *Lail* is Fatema AS, who is Ameerul Mumineen’s *hujjat*. Maulana further did *bayaan* from Syedna Taher Saifuddin showing three facets of *Lailatul Qadr*

- Fatema AS is *Lailatul Qadr*
- Tayyeb Imam is *Lailatul Qadr*
- Dawat of Fatema AS is *Lailatul Qadr*

Maulana said that when Rasulullah was asked when is *Lailatul Qadr*, he replied in the last ten days of *Ramadan*. He did not explicitly mention the day although he could have if he wanted to. This honor of knowing the exact date is for us, the ones who are on the true *walayyat* of Fatema AS, Imams and their Duat.

Maulana did *zikr* of Imam Ali Zain ul Abideen, that he would ask the people of his house to prepare extra food. At night, when everyone would sleep, he would go out into the streets of Medina and feed a 100 families. Maulana emphasized the *sawaab* that is garnered by hosting meals and asked Mumineen to never stop hosting meals (*jaman jamaro*).

Then Moulana did *zikr* of Imam Baqir and emphasized that we should do *mehnat* (hardwork) towards acquiring *halal rozi* (*livelihood*) which also garners a lot of *sawaab*. A person who leaves his house to acquire means of livelihood is as if he is going for *jihad* in the path of Allah. Maulana said that we are a *wyapari qaum* (business community). We should first learn the business and ask for advice, especially in this age where everything is changing, rather than going into something without knowing it well. Maulana said that one should know how to be able to use his money well. We should strive to make three parts of our wealth: (1) savings (2) spending on family and (3) spend on good deeds and on helping others.

Then Maulana prayed the Quranic *ayat* “Invite to the way of your Lord with wisdom and good instruction” (16:125) and bestowed *mow’izat* (counsel). Never forget that Allah is *raziq* (provider) and never forget Him. Maulana encouraged youngsters to get married at the peak of their youth, not to wait to finish studies, or establish a career, rather have faith in Allah. That is what nature intends.

Maulana prayed *hamd, salawaat* and bestowed *doa* on Mumineen. May Allah fulfill your wishes. With the *wasilo* of Fatema, may he fulfill the wishes of those who wish to get married. May you have *barakat* in your business. May you be *maal a maal* and may you receive *sa’adat* in this world and the hereafter. Maulana narrated the heart rendering incident of *shaadi* that Husain did in Karbala of Abdullah with Sakina. Imam Husain fulfilled the *wasiyat* of his brother Hasan Imam. Maulana ended the *waaz* by praying the *shahadat* of Husain along with the shahadat of Fatema AS in detail. Mumineen wept in a rain of tears, and did *purjosh matam*.