

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Fifth Waaz

6th Moharram 1439H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

Maulana Fakruddin addressed Mumineen as Mohammed Rasulullah *ni khaas ummat* and Amirul Mumineen's Shia *kholosa* (sincere Shia). We maintain the *aqeeda* (belief) that Rasulullah and Maulana Ali are *humpalla, humshaan* (the same in every *shaan*). There is no difference in them. They are *meem* and *ain, ma'a* (together).

Maulana quoted a few *abyaats* from Syedna Taher Saifuddin's *qasida*:

- Two Rasuls (Mohammed and Ali) have come,
- like the sun and the moon, they brought *ibdai* (divine) *faiz*

Rasulullah said (for Fatema AS) *fatema minni bada'a* (Fatema is a part of me).

Maulana prayed the Quranic *ayat* "I do not ask of you any repayment for it (guiding you) only love for my kin" (42:23). Imam Sadiq explained that a group from the *ansaar* came to Rasulullah and said we were misguided and you guided us so take what you

want from our wealth. This verse came to Rasulullah at that time. Then the people asked “who is the *qurbat* whose *walayyat* is made mandatory?” Rasulullah answered *Ali wa Fatema wa banuha* (Ali, Fatema and the sons of Fatema). Maulana emphasized that *walayyat* is compulsory (*ehma koi option nathi*). Syedna Qazi Nu'man says *alwalayat'o hiya ta'at* (*walayyat is ta'at, obedience*).

Maulana Ali says that *walayyat* of Rasulullah is for Allah and the *walayyat* of *aale Mohammed* is for Rasulullah. Maintain *walayyat* and do good for our Shia (*ehsaan*). Maulana advised us to always do good and not maintain grudges against anyone, especially family members. Forgive them, as we have to stay together in *jannat*.

Maulana further explained that we are the *ummat* of Rasulullah who is *rehmat ul-lilalameen* (mercy for the entire world) and similarly Maulana Ali is also *rehmat ul-lilalameen*. Syedna Mu'ayyed elaborates in one of his *majalis* that Rasulullah is mercy personified and every Imam is *rehmat na waris* (inheritors of mercy). In every age, there is a *saheb*

who is mercy personified - that is Allah Ta'ala's *adl* (justice).

Maulana said we are the ones who keep this *walayat* by doing *walayat* of Duat. *Walayat* of Duat is for Imam and Duat are the ones who show us true *marifat* (recognition) of Imam. Dai does *rehmat* (mercy). Dawat is for doing *rehmat*.

Today, Maulana did bayaan of Rasulullah and explained 3 facets of the Quranic aayat "O Prophet, indeed, We have sent you as a witness and a bringer of good tidings and a warner. And one who invites to Allah, by His permission, and an illuminating lamp." (33:45-46). From Syedna Qazi Nu'man, from Syedna Taher Saifuddin and from Maulana TUS.

In above aayat Allah Ta'ala describes Rasulullah with 5 characersitics (*sifat*).

- Rasulullah gave *shahadat* (witness) for Allah by praying *kalamat-u-shahadat* and he takes *shahadat* from his ummat on Ghadeer-e-Khum when he appointed Ameerul Mumineen.

- Rasulullah gave *bisharat* (glad tidings) that if you keep my *walayyat*, then you will be kings on this earth and your sins will be forgiven.
- Rasulullah warned (*inzaar*) the people against idol worship.
- Rasulullah does *jihad* with the enemies with Allah's command to establish Dawat.
- Rasulullah was a *siraje muneer* (shining lamp). Jabir did *zikr* that Rasulullah had so much *noor* that his eyes would not stay on him (*aankh na there*), just like a naked eye cant see the shining sun directly. Rasulullah is *noorullah* and every Imam is *noorullah*.

Then Maulana did *zikr* in great detail of Rasulullah's *wiladat*. Maulana explained Rasulullah's *Me'raj* and said that no Nabi before Rasulullah had such *sharaf* (honor). Rasulullah does *me'raj* in *roohaniyat* (spirit), embarking on a *buraq* (carriage) of *ilm*. Once someone asked Syedna Taher Saifuddin RA that why in the Quranic *ayat* "And was at a distance of two bow lengths or nearer." (53:9) is there an 'or' and not one clear statement. Syedna answered

“Rasulullah *itna nazdeek thaya ke khuda ye aankho ma wasawi lidha.*”

Maulana emphasized *ke wajib to ghanu che* (we must do a lot) and quoted Ameerul Mumineen’s *kalaam* “the journey is very long and provisions are very little.” Maulana explained that our *mawali* are the ones who make provisions for their Shia. Rasulullah used to pray so much that his feet would get swollen and the feet complained to Khuda Ta’ala. Imam Ali Zainul Abideen used to pray 1000 *raka’ats* everyday.

Maulana TUS emphasized to pray namaaz on it’s proper time as well as sunnat and nafilat as much as possible. Our deeds are accepted if we have prayed namaaz on it’s time. Then Moulana TUS explained the *tawil* of each namaaz.

- Zuhr - on Rasulullah
- Asr - on Ameerul Mumineen
- Maghrib - on Maulatena Fatema. The first two *raka’ats* points towards the chain of Imamate in Fatema’s progeny and the third

raka'at points towards *Dai-satr*. That's why maghrib cannot be prayed *qasr*.

- Isha - on Imam Hassan
- Fajr - on Imam Husain

Maulana emphasized that there is a lot of *sawaab* in praying fajr in the masjid, more *sawaab* than if one has stayed up in prayer all night. *Tawil* of namaaz is to do Dawat. Maulana TUS emphasized to wear suitable clothes pray *namaaz* as we are standing in front of Allah. Not to hasten while praying rather *dil par asar hoi*. Not to pray for showing others, otherwise *namaaz* does *bad'doa* for that person. Pray with a high intention that one wants to pray, not with the intention that one has to pray. Also children should be raised such that it becomes in their habit to pray *namaaz*.

Maulana did *zikr* of *mawazeen* of Yemen and India and said that Syedna Ali b. Mohammed the 5th Dai, who authored Taj ul Aqaid, wrote that a Mazoon will always speak the truth whether, it is for him or against him. Then Maulana, remembering Syedna

Qutbuddin, said that he would perform immense *doa* and whenever he would receive a letter from the Dai, he would stand up and call his family members and put that letter on his forehead and do *hamd* (gratitude), and perform *sajda* of *shukr*.

Maulana prayed *hamd*, *salawaat* and bestowed *doa* on Mumineen. May Allah keep Mumineen safe from the enemies of Dawat. May you spend your life in *ibadat*. May you always help another Mumin. May Allah grant us with the honor of Rasulullah's *ziyarat* at Medina, along with Maulatena Fatema's *ziyarat* and *ziyarat* of Imams. May we have the honor to do *ziyarat* in *Raudat Tahera* and perform *sajdo* there. Maulana prayed *shahadat* of Husain Imam along with Rasulullah's *shahadat* with great fervor such that all eyes were wet with tears.