

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Fourth Waaz

5th Moharram 1439H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

Maulana addressed Mumineen in today's *waaz* as *malaikat, rusul, kutub ane yaum e aakhir na imaan na lawnaar logo* ("those who have belief in the angels, prophets, holy books and the last day"). We are the ones who have sincere love (*ikhlaas ni mohabbat*) for *khamsat athaar* by knowing and believing that their successor, Imam uz zamaan, is present today. We believe that during the Imam's seclusion, his Dai is present. Each Dai is chosen by appointment (*nass*) and 53 Duat have passed before who took Mumineen to the Imam's *hazrat*.

Maulana did *zikr* of Nabi Musa. Musa AS used to do a lot of *munajaat* (silent prayer). Musa told Allah Ta'ala that, in Tawrat, I read about an *ummat* whose *shaan* is so special as if they are *anbiya*. Musa asked who they are and asked to make them from his *ummat*. Allah answered that this is Ahmad's *ummat*. You are with them and they are with you. You are on the *deen* of Islam as all *anbiya* are on one *deen*, that is Islam.

Maulana added that the Tawrat does *zikr* of Duat and so does the Quran. Duat are *surats* of Quran and

Imam is the full Quran (*Quran-e-kul*). Maulana prayed a *bayt* from Syedna Taher Saifuddin's *Qasida* in *shaan* of Imams:

Quran does your *madhe* (praise) and we get the deeper meanings of the *ayat* from you

O sons of Fatema, Tawrat and Injil are also in your *shaan*

Duat do *zikr* of Imam AS and show Mumineen their true *marifat*. All *Mustaqar* Imams are *Quran-e-natiq* (speaking Quran). Maulana Ali said one day: "O *kitab-ullah* (Quran), speak. This is a silent Quran (*kitab-ullahe-samit*), I am the speaking Quran (*kitab-ullahe-natiq*)."

Rasulullah said in his *khutba* at Ghadeer-e-Khum that I leave behind two weighty things - Quran and my *itrat* (progeny). If you stay steadfast with them, you will never be misguided. They will remain together (Maulana indicated by joining his first two fingers of both hands) until they meet me at the *hauz-e-kauthar* (the *hauz of kauthar* in Jannat).

Maulana emphasized that always pray Quran with *marifat*. The *tawil* of praying Quran is *walayah* of Imam-uz-Zaman. Quran encompasses *ibdai faiz* that Rasulullah brought together in Arabic language. *Tanzil* (exoteric Quran) is Rasulullah's *mo'jiza* and the *bayaa* of its *tawil* (deeper meanings) is Amirul Mumineen's *mo'jiza*. Maulana further added that Syedna Qutbuddin RA would always say that make it a habit to pray Quran everyday. By praying, Quran we receive the *barakat* of the *faiz* that is in the Quran and due to that, our souls are enlightened. Maulana advised Mumineen to learn Arabic and understand the literal meaning of the Quran and then to learn its deeper meanings. Furthermore, he also emphasized to do *hifz* of the Quran if possible, as this garners a lot of *sawaab*.

Then Maulana prayed the Quranic *ayat* that Musa AS prayed "Allah expand my breast, ease my task and untie the knot from my tongue so they may understand my speech." (20:25-28). He said that Musa Nabi is mentioned numerous times in the Quran and prayed the *ayat* (12:111) and emphasized that in these are lessons for the people of intelligence.

Maulana explained how Musa Nabi's AS mother received *wahiye* to keep Musa in a wooden box and put him in the river and that he was raised in the house of *Fir'aun* and was subsequently nursed by his own mother. Maulana emphasized that this was Allah's *ayat* (sign/proof) and that Allah had power over his command even though circumstances can occur in this world. Maulana did *ziker* in detail about Musa's *'asaa* (staff) and explained five *fasls* (chapters). Maulana Also explained the deeper meaning of Musa's *'asaa* being *ta'eed ni 'asaa*. When Musa AS threw his *'asaa* in the court of *Fir'aun*, it turned into the biggest snake and ate the other snakes. Maulana expounded the *tawil* that Musa did *haqq ni hujjat* (arguments) and he cut the *hujjats* of all others who were present in the court of *Fir'aun*, such that all of them accepted Musa's *deen*.

Maulana counseled Mumineen to always be thankful (*shukr karo*) so *ne'mat* will increase and prayed the Quranic *ayat* "If you are thankful I will increase you in favor" (14:7).

Maulana did zikr of Sulayman Nabi AS and explained the *tawil* of the Quranic *ayat* “And when We decreed for Sulayman death, nothing indicated to the *jinn* his death except a creature of the earth eating his staff. But when he fell, it became clear to the *jinn* that if they had known the unseen, they would not have remained in humiliating punishment.” (34:14). Sulayman Nabi appointed his successor but kept it a secret and told none about it. Similarly, Syedna Abdeali Saifuddin RA taught his *Mansoos* Syedna Ezzuddin everything from how to eat, how to walk, how to dress, so on and kept this a secret such that none knew. When Qa’im Imam SA appointed Mansoor Imam SA, it was done without any witnesses present. Mansoor Imam was present alone. Maulana emphasized that whatever *haqq na dai* does is *haqq*. Similarly, Syedna Burhanuddin did *makhfi nass* (secret appointment) on Syedna Qutbuddin. Syedna Qutbuddin had *ta’eed ni ‘asaa*. Every *dai* is *‘asaa* who receives *ta’eed* from the Imam, performs all *amal* with Imam’s *ta’eed* and delivers this *ta’eed* to mumineen.

Maulana counseled mumineen to not forget their parents. To help and serve them especially in their

old age and prayed the Quranic aayat “treat your parents well” (17:23). Maulana emphasized to always do *ta’at* of Dai. *Ta’at* is *ismullahe-aazam* (the greatest name of Allah). Maulana further counseled Mumineen to always serve Dawat.

Maulana prayed *hamd*, *salawaat* and did *doa* that may he obtain *nasr-e-azeez* and *fath-e-mubeen*. Maulana did *hamd* that “I received *ansaar*, *mohibeen* like you all” and gave *bisharat* to Mumineen that when Qutbuddin Aqa passed away to Imam’s *hazrat*, he was happy with us. Maulana bestowed *doa* that may Allah protect you, fulfill your wishes and help you to do *talaqqi* of this *ilm* and *barakat*. May the ones who have left us (*bichri gaya*) come back to us so that we meet them in *jannat*. Maulana ended the *waaz* praying heartrending *shahadat* of Ali Akbar and Imam Husain. Ali Akbar was ‘*asaa* for Imam Husain and Husain’s *ae’temad* (reliance) was on him.