

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



First Waaz

2nd Moharram 1439H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

Maulana Fakhruddin started the waaz by addressing Mumineen as those who adhere to Islam and Imaan, the most special *ummat* of our Nabi Mohammed, who is Imaan personified. At the time of Maulana Ali and Maulatena Fatema's *shaadi*, Rasulullah stated that today Islam and Imaan have come together, since through Fatema, the chain of Imamate continues in the progeny of Mohammed and Ali.

Maulana prayed a *bayt* of Syedna Taher Saifuddin's *qasida* stating that the progeny of Taha are the most perfect protectors of Islam and Imaan. Then Maulana quoted a *bayt* from Ibn Hani's *qasida* addressed to Moiz Imam, in which he states that it is as if Moiz Imam is Mohammed Rasulullah, and it is as if the Imam's *ansaar* (companions) are Rasulullah's *ansaar*.

At the time of Imam's seclusion, it is their Duat, their *ansaar*, who protect Islam & Imaan and remain steadfast in their *misaq* to Imam. Maulana did *zikr* of Syedna Qutbuddin Shaheed, how when told that he should accept that he is *rafzi* (apostate), Syedna replied "We are not *rafzi*, those who call us *rafzi* are

rafzi. We follow the true *sunnat* (tradition) of our Prophet Mohammed.” This is how Duat protected Islam & Imaan.

Maulana quoted Syedna Abdeali Saifuddin that “we Duat are no less than the *shohada* of Badr, Ohad and Karbala.”

Maulana did *zikr* of Syedna Taher Saifuddin when he visited Ajmer. The Muslims of Ajmer had a tradition to ask notable visitors to the “dargah” to open *faal* from the Quran, so they asked Syedna to do the same. When he opened the Quran, the *ayat* that came was “those who follow the *rasool*” (7:157). Muslimeen said “*Allaho Akbar*” in coherence. Maulana said that Syedna Burhanuddin would often say that we pray *namaaz* just like Rasulullah used to pray. Syedna Qutbuddin similarly spent his whole life in the sincere service of Islam and Imaan.

Maulana quoted from Syedna Taher Saifuddin’s *bayaan* regarding the *bisharat* (glad tidings) that Rasulullah gave to Shia. Maulana expounded that the *rasam* (tradition) of expressing *huzn* (grief) for

Husain was present from the time of Imam, as early as Imam Ali Zain ul Abideen. When Fatema asked Rasulullah who will cry on Husain, he answered my *ummat*. Rasulullah said that the eye that will have cried on Husain will be happy on the day of *Qayamat* (judgement), Rasulullah will hold the hands of those men, and take them into *jannat*, and Maulatena Fatema will do so for women. Maulana also recalled that Syedna Qutbuddin would say that one should do *matam* understanding its deeper *falsafat* (philosophy), our sins are forgiven due to it and the calamities of this world pale in comparison. Performing *matam* is no less than *ibadat*.

Maulana explained how Mumineen receive *barakat* of *ilm* of Aale Mohammed during Ashara Mubaraka, a treasure far greater than the world's riches.

Then Maulana did *zikr* of the word 'Islam', which is derived from Khuda Taala's name 'Al-Salam'. It is rooted in truth and is the path to true guidance. Nothing is more honorable than Islam. Syedna Taher Saifuddin would say that Islam is like a body, one which encompasses all good of this world. Maulana

did *bayaan* regarding the word 'Islam' occurring in 6 *ayats*. He explained their meaning, 5 of them indicating towards *Panjetan* and the 6th on *Aimmat*, and during seclusion, their *Duaat*. Maulana did *bayaan* of the deeper meaning of each of the 6 *ayats*.

Maulana explained how Rasulullah established Islam by praying *Kalema-tush-Shahadat*, doing *dawat* towards *tawheed* (monotheism). One who literally prays it has entered Islam. Rasulullah waged *jihad* for Islam's establishment, but there is no compulsion for *Imaan*. One enters *Imaan* after giving *misaq* with sincere belief.

Maulana explained the importance of Friday and did *nasihat* to pray *salawat* at least 1000 times every Friday. He expounded on the meaning of *salawat*, both at a literal level and explaining its *taweel* (esoteric meaning).

Maulana bestowed *mowizat* (counsel) to *Mumineen*. Syedna Taher Saifuddin said that our religion is our constitution and that religion is not

only submission but it is a commitment to Shari'at, to the seven pillars of Islam, and to a way of life. By living life according to Shari'at all deeds garner *sawaab*.

Maulana recounted *akbhaar* from the preceeding year and noted that people are continuously flowing in to give their *misaq*. Mumineen who are unable to come to Maulana in person have done *araz* for Maulana's *bethak* through the Internet, for which he bestowed *raza*. Mumineen also *araz* their questions and *inshallah*, Maulana will address them through the video. Maulana commented how Islam encourages questions, it is the path to obtain *ilm*, as long as one asks sincerely with the intention of understanding, not to question accusatively.

Maulana prayed *hamd*, *salawat* and bestowed immense *doa* on Mumineen, advising them to maintain good character. Maulana ended the *waaz* on the *zikr* of Imam Husain. He did *nasihat* to Mumineen to do more *matam* and *buka* of Husain this year than any years before.