

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ



Fourth Waaz

5th Moharram 1438H

Darus Sakina Mumbai

Syedna Taher Fakhruddin TUS

Waaz Summary

On 5th Moharram, Syedna Fakhruddin TUS delivered the 4th *waaz* for *Ashara* 1438H. Maulana began the *bayaan* on the *zikr* of Panjetan. Maulana quoted a *bayt* from Ibn Hani's *qasida* addressed to Moiz Imam in which he says that it is as if Moiz Imam is Mohammed Rasulullah and it is as if the Imam's Ansaar are Rasulullah's Ansaar. Quoting Syedna Taher Saifuddin's *qasida*, Maulana explained how *amaan* (peace) is *qaim* in the world due to the presence of Imam. Maulana also explained that Duat are referred as Aalim-e-Ahle Bait (scholars of Ahle Bait), who delivered to Mumineen the '*ilm* they received from Ahle Bait.

Since the day was *khamees* (5th day, Thursday), Maulana especially remembered Syedna al-Moayyad al-Shirazi who used to pray *majalis* on *khamees*. Syedna al-Moayyad al-Shirazi was Bab-ul-Abwab of Imam and a *nirali shaan*, as he states in a *qasida* that, "if I was alive in the time of Rasulullah, I would be no less than Salman al-Farsi," the Bab-ul-Abwab of Rasulullah. The stronger the conviction, the harder the hardships one has to endure, and Syedna al-Moayyad al-Shirazi exemplified this. Maulana narrated in detail some of the trials and tribulations (*imtihaan*) Syedna al-Moayyad faced.

Maulana narrated in great historical detail how *tamheed* (preparation) for *satr* was done through Syedna al-Moayyad. Maulana narrated historical anecdotes of the inheritance and flow of '*ilm* from Imams to Duat - starting from Lamak bin Malik who came from Yemen to pray in the *hazrat* of Imam with Syedna al-Moayyad. Maulana also narrated the preparation of the transfer of the center of Dawat from Yemen to India. The first four Dais in India all travelled to the Dai's *hazrat* in Yemen to seek '*ilm*. Maulana also recounted the continuity of '*ilm* from one Dai to another and the *shaan* of Hudud Fuzala' such as Syedi Khanji-fir, Syedi Khoj bin Malak, Syedi Abdeali Imaduddin especially Syedi Abdeali

Mohyuddin, the *mufeed* (teacher) of Syedna Taher Saifuddin. Syedi Mohiyuddin once saw a painting of Syedna Abdulqadir Najmuddin (47th Dai) and tears flowed from his eyes. Syedna Taher Saifuddin did *araz* that you must remember him a lot, if only I would've seen him. Syedi Mohiyuddin responded that I have tears in my eyes that if only, he would've seen you. Maulana stated that such was Syedna Taher Saifuddin's *shaan*. People similar to Syedna Taher Saifuddin's age like Akbar Bhaisaheb recalled that when he was young, even while attending *jaman* from various *izn*, he would always have a *kitaab* in his hand. Syedna Taher Saifuddin prepared his two sons, Syedna Burhanuddin and Syedna Qutbuddin in *sabaqs* and in private. When teaching the *sabaq* of *lub*, Syedna Taher Saifuddin instructed Syedna Qutbuddin to sit in front, despite elder brothers being present. Unlike the Majlis *tarteeb* which starts from the right of the *gaadi*, the *sabaq tarteeb* begins from the front.

Maulana quoted from the Quran, Rasullullah's *hadith*, and Maulana Ali's *kalaam* to assert the importance of '*ilm*'. He explained in detail Amirul Mumineen's *kalaam* that there are 6 prerequisites for learning '*ilm*':

- (1) *azam* (conviction)
- (2) *hazm* (curiosity)
- (3) *ijtihad* (effort)
- (4) *bulghat* (aptitude and intellect)
- (5) *ustaaaz* (teacher - *mufeed*)
- (6) *tul zamaan* - (a long time)

Socrates told his disciples when you find *mufeed-e-haq* (true teacher), never leave him. A true teacher is necessary. Learning on his own, one cannot surpass a certain limit.

There are also 4 conditions for learning *'ilm*:

- (1) stay silent
- (2) listen carefully
- (3) revise & memorize
- (4) after attaining a certain level, teach others

Maulana continued *bayaan* on *'ilm* in great detail and asserted that Mumineen must make determined efforts to seek it in their daily lives.

Maulana then began the main *bayaan*, reciting the *ayat* "O Allah, our Lord, send down to us a *maidat* from the heaven to be for us a *eid* for the first of us and the last of us and a sign from You. And provide for us, and You are the best of providers." (Surat al-Ma'idat: 114). Maulana explained 5 *fasl* (chapters).

Finally, Maulana did immense *doa* for Mumineen. *Thalo bharela hoi*. Maulana related with yesterday's *bayaan* on *baitullah*, may we do Hajj with the *mamsool* of *baitullah*, Imam-uz-Zaman. Maulana ended on the heart rending *zikr* of Abbas Alamdar and Imam Husain. He did *doa* that by the *wasila* of Abbas, may Khuda Ta'ala quench our thirst for *'ilm*. Maulana also stated that Syedna Qutbuddin had passed on the *'alam* of Dawat to him. He then beseeched *doa* "Abbas 'Alamdar na wasila si mara Maula Imam-uz-zaman par qurban thai jaaw". Maulana also beseeched *doa* for Mumineen that by *wasila* of Abbas' hands, may our hands be immersed in the *khidmat* of Dawat. Maulana ended on Syedna Qutbuddin's *kalaam*: Husain was afflicted with 1000 wounds, will you not perform *matam* 1000 times over?